

A DICTIONARY
OF THE
CREE LANGUAGE,

AS SPOKEN BY THE INDIANS
OF THE
HUDSON'S BAY COMPANY'S TERRITORIES.

COMPILED BY
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CONSISTING OF
PART I. ENGLISH-CREE.
PART II. CREE-ENGLISH.

LONDON :
SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE ;
SOLD AT THE DEPOSITORIES :

77 GREAT QUEEN STREET, LINCOLN'S INN FIELDS ;
4 ROYAL EXCHANGE ; 48 PICCADILLY.

AND BY ALL BOOKSELLERS.

1865.

A

A, *art. indef.* This word is usually not expressed in Cree, e. g. *bring a cup*, pūtah minēkwakunis. Sometimes it is answered by the subj. mood with the prefix ā, e. g. ā meyoisit napāo, *a good man*. Sometimes the numeral pāyuk, *one*, is used, e. g. *a man wants to see you*, pāyuk napāo ke wē wapumik

Abandon, *v. t.* Wāpi-nāo, -num, nuku-tāo, -tum

Abase, *v. t.* Nēti-nāo, -num, tupūtāyimoohāo

Abash, *v. t.* Wuwanaatuchehāo

Abate, *v. i.* Pakoopuyew, ikepuyew. *It has abated (as water)* ikustāo

Abdomen, *n.* Mutai

Abhor, *v. t.* Pukwa-tāo, -tum, wuka-tāo, -tum, muchā-yimāo, -yētum

Abhorrence, *n.* Pukwasewāwīn

Abide, *v. i.* (dwell) Itow, ayow, tussekāo

(remain, continue) Upew, ustāo.

Abide with, wechāwāo, wetookāmāo, weke-tussekāmāo, wekemakunimāo, wekemāo; *abide in*, pēchi-skowāo, -skum, kiki-skowāo, -skum

Ability, *n.* Kuskēhoowin

Able, *adj.* Kuskētow. It is often expressed by kutta ké with the verb, e. g. *he is able to do it*, kutta ké tootum. *Who is able to do it?* Owāna kā ké tootúk? *He is able to do it a little*, kuskēchāsew

Able-bodied, *adj.* Muskowisēw, sapēw

Ablution, *n.* Kisepākinikāwīn

Ably, *adj.* Sōke, sōka

Aboard, *adv.* Petotūk, utamcotūk, chemanik, ootik. *He goes aboard*, poosew. *He puts him or it aboard*, poose-hāo, -tow

ABO

Abode, *n.* Weke, waskuhikun. *He changes his abode*, ātuskiō

Abolish, *v. t.* Nisewunache-hāo, -tow

Abominable, *adj.* Nipasinak-oosew, -wun, pukwatik-oosew, -wun

Abominate, *v. t.* Nipasi-nowāo, -num, wenā-yimāo, -yētum

Abomination, *n.* Nipasinakoosewin

Abound, *v. i.* Wāyoochipuyew, méchāt-ewuk, -inwa. It is expressed also by the verbal termination skow, e. g. *stones abound*, usinneskow; *deer abound*, utikooskow. *He abounds in it*, wāyootisew, wāyoocheayow

About, *prep.* (near) Kekek, (around) waskah, (respecting) oōche, (nearly) nantow. *He is about to leave me*, wepuch ne ga nukatik. *What are you about?* kākwan ā tootumun? or, tanisse ā tūkumikiseyun? *He is about five years old*, nantow neyanun pi-ponwāsew. *They are lying about*, pupamupewuk, -ustāwa

Above, *prep.* Ispimik, (more) awusimā, awusitā. *He goes up above*, ispakāpuyew. *He is above him in authority or rank*, awusimāskowāo, awusimā ispetāyētakoosew

Abreast, *adv.* Matapoo. *They stand abreast*, matapoo-gapowewuk. *They walk abreast*, matapootāwuk

Abroad, *adv.* (out of doors) Wuyuwetimik. (in a foreign country) kootuk uskék. *It is noised abroad*, misewā, or misewā utta, p'ātakwun

Abruptly, *adv.* Sisekooch

Absent, *adj.* Numma tāo, oōtumapichēw. *He*

ABS

- is a long time absent*, itapuchēw, or kinwās itapuchēw; kinwās itātew
- Absence, (in his) Mākwach ā oótumapichet
- Absolve, *v. i.* Usānumakāo, apūhumakāo, wāpāyēchikāo
 — *v. t.* Usānum: usānumowāo, apūhumowāo, wāpūsinuhumowāo
- Absolution, *n.* Usānumakāwin, apūhumakāwin, wāpāyēchikāwin
- Absorb, *v. i.* Ikuhipuyew, ikuchikā-puyew, or -puyin
- Abstain, *v. i.* (from food) Kowākutoohisoo, (from vices, &c.) poonētow, oosmoostum
- Abstemious, *adj.* Upischūchikāsew
- Abstinence, *n.* Kowākutoohisoowin
- Abundance, *n.* Pesakwuyuk; wāyootisewin. *He has abundance*, wāyoochetisew, wāyoochetow, pesakoosew
- Abundant, *adj.* Wāyootun
- Abundantly, *adv.* Pesakwuyuk, mistuhe
- Abuse, *v. t.* (misuse) Muchetootowāo, wunetootowāo. (By language) mucheyumehāo, mucheyumooāo
- Accept, *v. t.* Ooti-nāo, -num
- Acceptable, *adj.* Ootinikoowisew, kistāyimi-koowisew
- Access to him, he has, Pupāsochehāo, pāsochehāo
- Accidentally, *adv.* Meskow, mameskow
- Accompany, *v. t.* (by land) Wechāwāo. (By water) chemāo. (In a separate canoe or boat) wetuomāo. *He tells him to accompany him*, wesamāo
 — *v. i.* Kekēw, wechewāo
- Accomplish, *v. t.* Kesitow, tipipuyetow
- Accomplished, *part.* Kesichigatāo, tipipuyew
- Accord, of one's own. S'ākā s'ākān. *With one accord*, mamowe, (joined to the verb expressive of the action)

ACK

- According to, *prep.* Oōche; isse, mw'ache, (followed by the verb.) *According to the Scriptures*, ā itustāk kichemussinūhikun. *The Gospel according to St. Matthew*, Me-yooachimoowin ka kē itussinūhuk St. Matthew, (*i.e.* as he wrote it)
- Accouchement, *n.* Wapumowoosowin, nookoohowoosowin, nētawikinowoosowin
- Account, of no, Numma nantow itāyētakwun. *He gives account*, achimoo, *He calls him to account about it*, nutooskumowāo
- Accounted highly, Kistāyētakoosew, kichayewew
- Account-book, *n.* utawāwemussinūhikun
- Accumulate, *v. t.* Mowuche-hāo, -tow
 — *v. i.* Yākepuyew
- Accuse, *v. t.* Nanipomāo, muchukimāo
- Accusation, *n.* Utamimikoowin, misékāmoo-win, misemewāwin
- Accuse, *v. t.* Utamāo, utamimāo, misemāo, mamisemāo, kékamāo, anemoomāo
 — *v. i.* Misékāmoo, utamimewāo
- Accuser, *n.* Oomisékāmoo, ootutamimewāo, utamimewāskew
- Accustomed, *part.* This is expressed by neta, *e.g. He is accustomed to tell lies*, neta kinasew
- Ache, *n.* Tāwisewin
- Ache, *v. i.* Tāwisew, ākoosew, wesukāyētum. *My head aches*, net ākoosin nistikwan, or nistikwanik. *His tooth aches*, ākoosew wepita, or wepitik. The following compound verbs are also used, *his arm aches*, tāwipitoonāo; *his ear aches*, tāwitow'ukāo; *his foot aches*, tāwisitāo; *his hand aches*, tāwitikāo; *his head aches*, tāwistikwanāo; *his leg aches*, tāwikatāo; *his tooth aches*, tāwapitāo
- Acknowledge, *v. t.* wētum, itwāo. *He acknowledges it to him*, wētumowāo
- Acknowledgment, *n.* Wētumakāwin

ACO

- Acorn, *n.* Mistikoopukan, mistikoomin
 Acquaint, *v. t.* (inform) Wétumowão. *He becomes acquainted with, ute kiskā-yimão, -yètum*
 Acquaintance, *n.* (knowledge) Kiskāyètumoo-win. (Person known) mitootām, wākoomakun
 Acquire, *v. t.* Ootinon, ootinumaso
 Acquit, *v. t.* Pukitinão, poonāyètumowão
 Acquittance, *n.* Poonāyètumakāwin
 Acrid, *adj.* 'Akwun
 Across, *prep.* Pimmich. *All across, asoo, misukamā. Across land, kuskāo. Across water, ukamik, pemukam. He goes across land, kuskāwão. He goes across to him or it by land, kuskāwátoowā, -tum. He goes across the water, asoowuhum, pemukamuhum. He puts it across, pimmistustow; (speaking of wood) pimmistaskoostow, pimmistaskumootow; (speaking of metal) pimmistapiskumootow. He holds it across, pimmitti-não, -num. It lies across, pimmichétin, pimmittumoo, pimmistaskoomoo, asitāskoomoo, -tin. It extends all across, misukamās-kootin. It goes all across (as a sheet of water), misukamāpuyaw. He goes straight across the water, tuskumuhum, tuskumipuwew. He swims across, asoowukamāutukow. He does a thing across, pimmichétow. It is placed across asitāstāo.*
 Act, *n.* Iètewin issèchikāwin, tootumoowin
 Act, *v. i.* Iètew, issèchikāo. *He acts so, itati-sew. He acts leisurely, wuwāsepāyitew. He acts so upon him, isse-hao, -tow. He induces him to act right, kwiuskissewāpisehāo*
 Action, *n.* (battle) Nutoopuyewin
 Active, *adj.* Yeyippew, wuch'āpisew, wuchā-kumisew
 Activity, *n.* Yeyippewin, wuch'āpisewin, wuchākumisewin
 Add, *v. t.* Tukoo-yāo, -tow. *He adds to it,*

ADO

- yāketow. *He adds it to him, tukoonumowão, tukootowão. He adds water or any liquid to it, sookititow*
 Adder, *n.* Kināpik
 Addle, *adj.* Wechākun. *An addle egg, utawe*
 Address, *n.* (petition) Mussinūhikāwin
 Address, *v. t.* (speak to) Ayumehāo
 Adhere, *v. i.* Ukwu-moo, -kāo, pusukwumoo, sukumoo. *He makes it adhere, ukwumoo-hāo, -tow, sukumoo-hāo, -tow*
 Adieu, *he bids him, Whatcheāmō, utumis-kowāo*
 Adjoin, *adj.* Kāchiche
 Adjoin, *v. i.* Aniskāstō
 Adjoining, *part.* Aniskā or uniskā
 Adjure, *v. t.* Uspewyāo
 Administer, *v. i.* (dispense) Matinumakāo
 Admiration, *n.* Kistāyètumoowin. *He makes him worthy of admiration. Kistāyètakoo-hāo, -tow*
 Admire, *v. t.* Kistā-yimão, -yètum, meyoonowāo, -num
 Admonish, *v. i.* (advise) Kukāskimewāo, (reprove) kichiskamoo, kitoosewāo
 — *v. t.* (advise) Kukāskimāo, ayak-wamimāo, (reprove) kitootāo, kichiskamootowāo
 Admonisher, *n.* Ookukāskimewāo: ookitoo-sewāo
 Admonition, *n.* Kukāskimewāwin, kitoosewāwin, kichiskamoowin
 Adopt, *v. i.* Tapākoomewāo
 — *v. t.* Tapākoomāo. *An adopted son, mikoosisikawin. An adopted daughter, mitanisikawin*
 Adoption, *n.* Tapākoomewāwin
 Adorable, *adj.* Kēkatāyètak-oosew, -wun
 Adoration, *n.* Kēkatāyimewāwin
 Adore, *v. t.* Kēkatā-yimão, -yètum
 Adorn, *v. t.* Wuwāse-hāo, -tow, meyoona-

ADO

- koo-hão, -tow. *He adorns himself, wuwāse-hoo*
- Adornment, *n.* Wuwāsehoowin
- Adulterer, *n.* Pisikwatis, oopisikwatis, oopisikwatisisk
- Adulteress, *n.* Pisikwacheiskwāo, pisikwati-sewiskwāo, oopisikwatiskwāo
- Adulterous, *adj.* Pisikwatisikew
- Adultery, *n.* pisikwatisewin. *He or she commits adultery with her or with him, wechepisikwatise māo, pisikwatisetootowāo. He commits adultery, pisikwatisew. He commits adultery with her, natiskwāwatāo, noochéskwāwatāo*
- Advance, *v. i.* Yakepayew, pimōotāo.
- In advance, *adv.* Nekan. *He goes in advance, nekanōotāo, nekanipuyew. He goes in advance of him, nekanōotowāo, nekanipuyestowāo*
- Advances, *n. pl.* (goods paid in advance). Mus-sinūhikāwin. See *debt*.
- Advantage, *n.* Oōtisewin, meyooototakāwin. *He gains an advantage, ōotisew*
- *v. t.* Meyoototowāo
- Advent, *n.* Tukoosinew
- Adversary, *n.* Pukwachekun, nootinakun, kechenay'ātaaweyetoo
- Adversity, *n.* Ayimisewin, lakwatukisewin, kukwatukāyimoowin
- Advice, *n.* Kukāskimewāwin, kukāskwāwin
- Advise, *v. i.* Kukāskimewāo, susēkimewāo
- *v. t.* Kukāskimāo, susēkimāo, ayakwamimāo
- Advocate, *n.* Oonootowāstumakāo
- Adze, *n.* Chekūhikun, wakechekūhikun
- Afar off, *adv.* Wāyow
- Affair, *n.* Tootumoowin, ayawin
- Affection, *n.* Sakehewāwin
- Affectionate, *adj.* Sakehewāwisew
- Affirm, *v. t.* Itwāo, wētum, wawētum, asikwāo, ayasikwāo,

AGA

- Affirmation, *n.* Itwāwin, wētumoowin, wawētumoowin, ayasikwāwin
- Afflict, *v. t.* Ayimehāo, kukwatukehāo. *He is afflicted, ayimisew, nunenuwāyimoo*
- Affliction, *n.* Ayimisewin, kukwatukisewin, kukwatukāyimoowin
- Affluence, *n.* Wāyootisewin
- Affluent, *adj.* Wāyootisew
- Affright, *n.* Sākisewin, koostachewin
- *v. t.* Sākehāo, koostachehāo
- Affront, *v. t.* Kise māo, nay'ātaawāyētumehāo
- *n.* Kise mewāwin, nay'ātaawāyētum-ooowin
- Afoot, he goes, Moostōotāo
- Afore, *prep.* Kuyātā
- Aforetime, *adv.* Wāskuch
- Afraid, *v. i.* Koostachew, sākisew
- Afresh, *adv.* Ketwam, mena, kawē, ache
- Aft, *adv.* Ootakūtuk
- After, *prep.* Uskōoch, patima, mwāstus, keiskwa. *One after another, iiskōoch. Some time after, pichānuk. After he had eaten, kā poonemechisoot*
- Afterbirth, *n.* Uspikwāsimoon
- Afternoon, *n.* Ootakoo-sew, or -sin. *This afternoon (when present) mākwach ā ootakoosik, (when past) anooh kā ootakoosik, or, wātakoosik, (when future) ootakoosikā, or, ootakoosike. To-morrow afternoon, kā wapūk ootakoosikā. Yesterday afternoon, ootakoosēk ā ootakoosik*
- Afterwards, *adv.* Patoos, patima, etap. *A little afterwards, nakās, nakāyekōok*
- Again, *adv.* Mena, kāyapich, kawē, ketwam. *Again and again, kekētum*
- Against, *prep.* Oōche, ussiche. *There is no Cree word exactly answering to against, but the idea is usually expressed in the verb, e. g. he speaks against him, ayanimoo māo, mucheyemoonāo. He stands against*

it, ussichegapowew. When a noun is used it is put in the "locative" case, as, *he places it against the table, asótitow mechisoowinatikóok.* *He hangs it against the house, ussitukootow waskühikunik.*

Age, *n.* (old) Kisāyatisewin, kisāyinewin. *He is of age, tipipoonwāo. What age is he? tan ā tātow pipoonwāsīt? (or, pipoonwāt).* *He is five years of age, neyanun tātow pipoonwāo.* *A person of good age (i. e. past the prime of life), kātāyatis.* *He is approaching old age, kātāyatisew.* *He is of good age, kātāyatisew, kisāyatisew.* *He is of like age with him, wecheispetisemāo*

Aged, *part.* Kisāyinewew, mitoone (or, kiche) kisāyatisew

Agitate, *v. t.* See *Shake.*

Ago, *adv.* Uspin, or, uspin eyekóok. *A little while ago, unóochékā (or, unóochékan), Long ago, wāskuch, kuyas*

Agonize, *v. i.* Wesukāyētum, kukwatukāyimoo

Agony, *n.* Wesukāyētumoowin, kukwatukāyimoowin

Agree, *v. i.* Nuskoomitowuk, nūeyuwāhitowuk, nūāyitowuk. *He agrees with him in opinion, wecheitāyētumooāo*

Agreement, *n.* Kukinuhoowāwin, nūāyitowin, nūeyuwāhitowin

Aground, *adv.* Michimóotin, táketin. *He is aground, michimóosin*

Ague, *n.* Kisisoowe-itaspināwin. *He has an ague, kisisoowe-itaspināo*

Ahead, *adv.* Nekan. *He starts off ahead, (walking) utimóotāo, (running) utimipatow, (sailing) utimasew.* *He is ahead, uekanēw*

Aid, *n.* Wechewāwin

Aid, *v. t.* Wechēhāo, nesóokumowāo

All, *v. i.* 'Akoosew. *What ails you? Tan 'āteyun?*

Ailment, *n.* 'Akoosewin

Aim, *v. i.* (as with a gun) Oonapu-māo, or weyapu-māo, -tum

Air, *n.* Nayāwuchekesik, y'āy'āwin. *Floating in the air, nayāwuch.* *In the open air, wuyuwetimik*

Alarm, *v. t.* Sākehāo, koostachehāo, kooskoohāo. *He is alarmed, sākisew*

— He gives, koostamewāo

Alas! *interj.* Ayis, muskach, kwachistuka

Albeit, *adv.* Ayew'āk maka

Ale, *n.* Mitaminapoo. See *Beer*

Alien, *n.* Mantāo, or, manitāo

Alienate, *v. t.* Mantāwetootowāo

Alight, *v. i.* (as a bird) Twāhoo, (as from on horseback) nēchepuyehoo. *He (the bird) alights upon him, twāhootootowāo*

Alike, *adv.* Tapiskoch, āpich. *He puts it all alike, tapiskootustow.* *He makes them alike, issenakoosēhāo.* *It becomes all alike, tapis-koochipuyew*

Alive, *adj.* Pimatisew, eyinewew, kikinékā. *He keeps him alive, eyinekuhāo*

All, *adj.* Kākeyow, misewā. *All together, mamō.* *All over, misitōw.* *He uses all of it, māstinum.* *Not at all, nummuwach*

Allot, *v. i.* Matinumakāo. *He allots it to them, matinumowāo*

Allow, *v. t.* (approve) Meywāyētum, kistāyētum, (permit) eyinumowāo

Allure, *v. t.* Sēkiskowāo

Almighty, *adj.* Kākeyow kākwi kuskētow, misewā sōkatisew, seyōkatisew

Almost, *adj.* Kāgat

Alms, almsdeeds, *n.* Kisāwatootakāwina, meyooototumoowina, mākwina. *He give alms, kisāwatootakāo*

Alone, *adv.* Pikoo, pisisik, nisikā, nisikutoo tipan. *He is alone, pāyukoo, nisikāwisew*

He is alone attending to him or it, pāyukoo-

- kowão, -kum. *He lets him alone, poonehão.*
He walks alone, pâyukóotão
 Along with him, he goes, wechãwão. *All along, tûke*
 Aloof, he stands, achegapowew
 Aloud, he speaks, kiswãwão, or, kisewão. *He calls out aloud, tâpwão*
 Already, adv. Sasai, asai
 Also, adv. Ussiche, kayã, âkootima, *And also, nesta*
 Altar, n. Muchoostâhikan, muchoostâhikunikân, pukichikunapisk
 Alter, v. i. Achepuyew, kwâskehoo
 — v. t. Ache-hão, -tow, kwâske-hão, -tow.
 See *Change*
 Although, adv. Atah, ataweya
 Altogether, adv. Mamo, mãmóoche, mitoone
 Always, adv. Moosuk, moosh, kakekã, tussinã
 Amability, n. Sakehikoosewin
 Amass, v. t. Mowuche-hão, -tow, mowusukoo-não, -num
 Amaze, v. t. Muskatâyêtumehão. *He is amazed, muskatâyêtum, muskatum. He is amazed at him or it, muskatâyimão, -yê-tum, muska-tão, -tum.* N.B. All the above words can be used with the reduplicated first syllable, and in some localities are commonly so employed; thus, mamuskatâyêtumehão, mamuskatâyêtum, &c.
 Amazement, n. Muskatâyêtumoowin, muskatumoowin. (See note under the preceding word)
 Ambassador, n. Isitissuhikum. *He is an ambassador, isitissuhikunewew*
 Ambuscade, ambush, he lies in, uskutow, or, uskutwow. *He lies in ambush for him, uskumowão*
 Amend, v. i. Ute meyooyow, or, meyoomûchehoo

- Amend, v. t. *Menoôtow
 Amiable, adj. Sakehik-oosew, -wun
 Amidst, adv. Tãtowich, mãkwash, mãkwãsin
 Amiss, adv. Nuspach, nay'ãtow. This word is also rendered by *muche* or *iwne* in composition; as, *he does it amiss, wunetootum*
 Ammunition, n. Paskisikãwin. *He has some ammunition, oopaskisikãwinew. A small quantity of ammunition, paskisikãwinis*
 Among, amongst, adv. Tãtowich, mãkwach or, mãkwash, mãkwãsin, keyikow
 Amorous, adj. Sakehewãwisew
 Amputate, v. t. Munisum
 Amulet, n. Munitookan, kiskinuwachichikun
 Amuse, v. t. Meyoowatukehão. *It is amusing, wuweitâyêtakwun. He is amused at him, wuweitâyimão, -yêtum*
 An, art. See *A*.
 Anchor, n. Poonisinapasoon, michimikwachikun. *A small anchor, poonisinapasoonis, michimikwachikunis*
 — v. i. Poonisinapasoo
 Anciently, adv. Wãskuch
 And, conj. Mena, nãsta, maka
 Anew, adv. Kêtwam, kawew, ache
 Angel, n. Kiche utookãyakun, angel
 Anger, n. Kisewasewin, kisewâyêtumoowin.
He causes anger, kisewatwow. He looks at him with anger, kisewekunowapumão
 — v. t. Kisewahão
 Angle, v. i. Kwaskwãpichikão. *He catches him (e.g. the fish) by angling, kwaskwãpitão*
An angling place, kwaskwãpichikãwin. He angles for him (i. e. for some one else), kwaskwãpitumowão. He angles a little, kwaskwãpichikãsew
 Angry, adj. Kisewasew, (in mind) kisewâyêtum. *He is angry with him, kisewasestowão, kisestowão, kisewâyimão. He pretends*

ANG

- to be angry, kisewakasoo. *He is very angry,* akooyoowāsew
- Anguish, *n.* Kukwatakāyimoowin, nunenuwāyētumoowin
- Animal, *n.* Pisisew, nutowāyimakun. *A wild animal,* owāses, pikwuchepisiskew. *A young animal,* (still in the fetal state) ootutamuchāses
- Ankle, *n.* Piskookoonan
- Announce, *v. t.* Wētum, itwāo
- Annoy, *v. t.* Nunatookoohāo, mikooskachehāo
- Anoint, *v. t.* Toomi-nāo, -num, tumuskoo-nāo, -num. *He anoints himself,* tumuskoo-toominisoo. *He anoints his eyes,* toomapiniso, tumuskapiniso. *He anoints the eyes of another person,* toomapināo, tumuskapināo. *He anoints his feet,* toomisitānisoo, tumuskoositānisoo. *He anoints the feet of another person,* toomisitāno, tumuskoositāno. *He anoints his hands,* toomitichānisoo, tumuskoositichānisoo. *He anoints the hands of another person,* toomitichāno, tumuskoositichāno
- Anon, *adv.* Kesach, wepuch
- Another, *adj.* Kootuk. *In another place,* piskis. *He puts him or it in another place,* ātāyāo, ātustow. *He is another* (i.e. different to what he was), atawēw. *One toward another,* nowusukoo. The expression *each other,* or *one another,* is generally rendered into Cree by a reciprocal form of the verb, which ends in the 3rd p. pl. pres. indic. in *toowuk,* e.g. *they love each other,* sakehitowuk, *they hate one another,* pukwatitowuk
- Answer, *n.* Nuskwāwusehewāwin, nuskwāwisimewāwin, nuskwāwisimoon, nuspimoowin
— *v. i.* Nuskwāwusehewāo, nuskwāwisimewāo, nuspimoo, nuskwāwisimoo

APP

- Answer, *v. t.* Nuskwāwusehāo, nuskwāwusi-māo
- Ant, *n.* Ayik, or āyik. *A winged ant,* ā ootukukoonit ayik. *A small ant,* ayikoos. *Ants are numerous,* ayikooskow
- Ant-hill, *n.* Ayikooweste
- Antichrist, *n.* Christekasoo, *v.* antichrist
- Antiquated, *part.* Wāskuchisew, wāskuchek-oosew, -wun
- Anvil, *n.* Atan, oonapiskutaihikun. *A small anvil,* atanis. *He has an anvil,* ootatanew
- Anxiety, *n.* Akumāyimoowin, kuskāyētumoo-win, pekwayētumoowin, ootumāyētumoo-win
- Anxious, *adj.* Akumāyimoo, kuskāyētum, pekwayētum, ootumāyētum
- Any, *adj.* and *pron.* Owāna, oweyuk. *Any thing,* kākwi, nantow kākwi, wayāsk *Any more* (speaking of time) mena wēkach, (speaking of commodities) kāyapich. *Is there any more water?* kāyapich nah itukwun nipe. *Have you any more beads?* kāyapich nah ket ayowowuk mekisik?
- Anywhere, *adv.* Nantow ita, wayāsitā
- Apace, *adv.* Keyipe
- Apart, *adv.* Piskis, pākan, tipan, niskā. *He sets it apart,* pākan-āyāo, -ustow
- Aperient medicine, saposiikun
- Apiece, *adv.* Papāyuk. *Two apiece,* nanesoo. *Three apiece,* nanistoo. *Ten apiece,* mamitatūt
- Apostle, *n.* Isitissuwakun, apostle. *He is an apostle,* apostleēwew
- Apostleship, *n.* Apostleēwewin
- Apparel, *n.* Weyāchikun, ayoowinis. See *Clothes*
- Apparently, *adv.* Mana
- Appear, *v. i.* Nook-oosew, or nok-oosew, -wun. *He appears to him,* nookoosestowāo, nookoo-hisostowāo. *He appears on his behalf,* noo-

koosetumowão. *He (or it) appears so to him, isse-nowão, -num*

Appearance, *n.* Issenakoosewin. *He dislikes his appearance, atowinowão. He changes his appearance (i. e. his own), achenakoosew, (another person's) achenakoo-hão, -tow, petoosis-senakoosesho. He (or it) has a strange appearance, amatowinak-oosew, -wun, muskasinak-oosew, -wun. He makes him of such an appearance, issenakooseshão*

Appease, *v. t.* Poomãmão

Appertain, *v. i.* Tipâyêtum, kwiuskwun. The idea is often expressed by *ôoche*, followed by the verb; e. g. *the things which appertain to your happiness, kâkwana kâ ôoche meywâyimooyun*

Apply himself, *v. ref.* Akumâyimoo. *He applies himself to it, akumâyimootootum*

Appoint, *v. t.* Ituk-imão, -tun. *He appoints it for him, itukêtumowão. It is so appointed, itukêtão. He appoints a time, ispetusoomoo*

Apportion, *v. t.* Matinumwão

— *v. i.* Matinumakão

Apprehend, *v. t.* (seize) Ootitinão, kachitinão, (perceive) kiskâyêtum, moosêtow

Apprentice, *n.* There is no Cree word answering to this name, but the person so designated is called by the title applied to the tradesman or artificer under whom he serves, the diminutive termination is being added; e. g. *an apprentice clerk, ookimasis, an apprentice blacksmith, weskuchanis, an apprentice carpenter, mistikoonapâsis*

Approach, *v. i.* pã-, or pãche-itôotão, pãchenak-oosew, -wun, (walking) pãtastumôotão. *He approaches him or it, pãna-tão, -tum, pãsooche-hão, -tow*

Approve, *v. t.* Meywâyimao, -yêtum, me-yoo-mão, -tum, kiskâyêtakoo-hão, -tow, nûâ-yimão, yêtum

April, *n.* See *Month*

Apron, *n.* Uspustakun, uspicchikwunãwin. *A small apron, usputakunis, uspicchikwunãwinis.* (In some localities this diminutive form is used for an apron of the ordinary size.) *He or she has an apron, ootuspustakunew, ootuspichikwunãwinew. She makes an apron, usputakunikão, uspicchikwunãwinikão. She makes an apron of it, usputakunikakão, uspicchikwunãwinikakão. She puts on an apron, poostuspustakunão, poostuspichikwunãwinão. She takes off her apron, kãtusputakunão, kãtuspicchikwunãwinão*

Apt, *adj.* (fit) Tãpeispetâyêtakwun, meywâyêtakwun, (prompt) mumátawisew

Aptly, *adv.* Nûeyekóok

Archangel, *n.* Archangel, mowuche kiche utooskâyakun

Archbishop, *n.* Archbishop, mowuche kicheayumêãwikimow

Archdeacon, *n.* Archdeacon

Archer, *n.* Oopimootakwão

Aright, *adv.* Kwiusk

Arise, *v. i.* (from sitting) Pusikoo, (from lying) wuniskow, (as the sun) sakastowão, pã-nokoosew, (as the sea) mumakahun

Ark, *n.* Ark, napikwan, mistãoot. *The ark of the covenant, nuskoomitooewmistikooowut*

Arm, *n.* Mispitooon. *My arm, nispitooon. He has long arms, kinoopitooonão. He has short arms, chimipitooonão, túkoopitooonão. He has bare arms, sasakipitooonão, sasskinipitooonão, moosiãskoopitooonão. He has thick arms, michaskoopitooonão. He has thin or small arms, upisaskoopitooonão. He has a deformed arm, maskipitooonão. He stretches out his arm or arms, soowiniskâyew, (as to arouse from drowsiness) sepiniskâyew. They walk arm in arm, sukiniãkãhutoowuk. He bends his arm, pikipitooonão*

ARM

- Arm, *v. t.* Poostiskumooteyāo nemaskwana, or, nootinikāwusakāi. *He is armed, nemaskwāo*
- Armour, arms, *n.* Nemaskwana, nutoopuyew-apuchetawina, nootinikāwusakāi
- Army, *n.* Oonootinikāwuk, oonutoopuyewuk
- Around, *prep.* Waskah
- Arouse, *v. t.* (from sleep) Kooskoonāo
- Arrange, *v. t.* Nāewāpū-wāo, hum, nūhow-stow
- Array, *v. t.* Poostiskumooteyāo, poostusakuhāo. *He arrays himself so.* issehoo
- Arrest, *v. t.* Ootitināo, kachitināo
- Arrival, *n.* Tukoosinewin
- Arrive, *v. i.* (by land) Tukoosin, tukoopichēw, (by water) misukow, (sailing) tukwasew. *He arrives at it, ooti-tāo, -tum. He arrives before him, asiskowāo. It arrives, tukoopuyew*
- Arrow, *n.* Ukusk, utoos. *A pointed arrow* wepis, kenikutoos. *A headed arrow, piskookusk. A shod arrow, mookoomanutoos. A small arrow, ukuskoos, utoosis, wepisis, &c. He has an arrow, ootukuskew, ootutoosew, wepisew, &c. He makes an arrow, or arrows, ukuskookāo, utoosikāo, wepisikāo, &c. He makes an arrow of it, ukuskookakāo, utoosikakāo, wepisikakāo, &c. He shoots with an arrow, pimootākūwāo. He shoots him with an arrow, pimwāo. He shoots upwards with an arrow, ispinēw. He puts quills on an arrow, ustawatum*
- Artful, *adj.* Kukuyāwisew, kuyānisēw
- As, *conj.* Isse, tapiskooch, mw'āche. *As though, mikwāska. As well as, ussiche, tapiskooch. As soon as, muyuwach.* This conj. is often rendered by ā with the subj. verb, e.g. *I will not go in as they are singing, nummuweya ne ga pētookān ā nkumoochik*

ASS

- Ascend, *v. i.* Oōpiskow, oōpipuyew, ispuyaw, ispipuyew, ispakāpuyaw, iskoopuyew, (as smoke) ispaťāo, (as up a hill) amuchewāo, koospamuchewāo, or, in some localities, sakuchewāo, (as up a ladder) koospāťawēw, sakuchewāo. *He ascends to him or it, sakuchewās-towāo, -tum, amuchewās-towāo, -tum*
- Ascension, *n.* Oōpiskawin
- Ash, *n.* Akimask
- Ashamed, *adj.* Nāpāwisew, nunāpāwisew, wuwanatuchew. *He makes him ashamed, nāpāwehāo, nunāpāwehāo, wuwanatuchehāo*
- Ashes, *n.* Pēkootāo. *It is of the nature of ashes, or has ashes mixed with it, pēkootāwun. It is burnt to ashes, pewaski-soo, -tāo*
- Ashore, *adv.* Chekepāk, sisooh. *He goes ashore, kupow. He draws it ashore, ukwasitapa-tāo, -tum. He carries it ashore natukamāwutow*
- Ashy, *adv.* pēkootāwun
- Aside, *adv.* Oōpimā, ākut. *He takes him aside, egut'ātuhāo. He sits aside, nuputāpew. He puts it aside, egutā-āyāo, -stow, egutā-nāo, -num. He puts it aside for him, (i.e. out of his way) egutānumowāo. He goes aside, egut'ātāo*
- Ask, *v. i.* Kukwāchimoo, kukwāchekāmoo, kukwāchimewāo, koochimoo, nūtootum — *v. t.* Kukwāchimāo. *He asks for it, nūtootumow. He asks him for it, nūtootumowāo*
- Asleep, *adv.* nipow. *He pretends to be asleep, nipakasoo*
- Aspect, *n.* Issenakoosewin
- Ass, *n.* Soosooowimistutim, soosooowustim. *A young ass, soosooowimistutimoois, soosooowustimoois*
- Assail, *v. t.* Ootitināo
- Assault, *n.* Ootitinewāwin

- Assault, *v. t.* Ootitinão
 Assay, *v. i.* Kukwā-, or kukwāche-kuskétow, chekâyimoo
 Assemble, *v. i.* Mowuchehitoowuk, asepuye-wuk
 — *v. t.* Mowuchehão, mowuchehitoowão
 Assembly, *n.* Mowuchehitoowin. *They call themselves together for an assembly, nutóotoowuk*
 Assent, *v. i.* Nesoókumakão, nuskoomoo
 Assert, *v. t.* Iitwão
 Assertion, *n.* Iitwáwin
 Assist, *v. i.* Wechewão, nesoókumakão
 — *v. t.* Wechehão, nesoókumowão
 Assistance, *n.* Wechewáwin, nesóokumakáwin
 Assuage, *v. i.* Ikepuyaw, pakoopuyew
 Assurance, *n.* K'ächenahoowin
 Assure, *v. t.* K'ächenahão
 Assuredly, *adv.* K'ächenach
 Astern, *adv.* Ootákátuk
 Astonish, *v. t.* Muskatâyêtumehão. See *Amaze*
 Astonishment, *n.* Muskatâyêtumoowin
 Astray, *adv.* Nuspach. A separate word is seldom used, but the verb and adv. are usually expressed together, as, *he goes astray, wunesin. He leads him astray, or he goes astray from him, wunesimão. He leads him astray, mucheissewâpisehão. He goes astray from the path, wunahumão*
 Asunder, *adv.* Pákan, piskis, puská
 At, *prep.* Kekek, kisewak. This preposition is often expressed by the termination ik, as, *at Moose, Moosoonik*; but frequently the verb alone suffices, as, *they are at play, mütowáwuk. All at once, mamo, sisekooch*
 Athabasca, *n.* Anupuskow. *Athabasca Indians, Anupuskowuk* (not used in the singu-

- lar). When the sing. number is required, the expression must be Anupuskow-eyinew
 Athirst, *adj.* Noótâyapakwão. See *Thirst*
 Atonement, *n.* Ootootámiskatoowin
 Attach, *v. t.* Ukwumoo-hão, -tow, itumoo-hão, -tow
 Attack, *v. t.* Ootitinão
 Attain, *v. t.* Ootí-ñão, -tum
 Attempt, *v. t.* Kukwákuskétow, chekâyimoo. *He attempts to do it, kukwátootum*
 Attend, *v. t.* (accompany) Wechãwão, (wait upon) pumestowão, (take the charge of) pumêkôwão, (listen to) pisichehã, (take notice of) nakuhehã. *He attends closely to it, nunuawekum*
 Attendant, *n.* Oopumestakun
 Attentive, *adj.* Nutóotum, (careful in doing any thing) akumâyimoo. *He is attentive to him (as in sickness), nuawêkôwão*
 Attire, *v. t.* Poostusakuhão, poostiskumooteyão. See *Clothe*
 — *n.* Weyáchikun, ayoowinis. See *Clothes*
 Audible, *adj.* P'átak oosew, -wun. *It is distinctly, or assuredly, audible, k'ächenatakoosew, -wun. It is audible from a distance, tápitak-oosew, -wun*
 Audience, in his, mákwach ã nutóótúk. *He gives audience, nutóotum*
 Auger, *n.* Pemitukinikun. *A small auger, pemitukinikunis. He has an auger, oopemitukinikunew*
 Aught, *pron.* Nantow kákwi
 August, *n.* See *Month*
 Aunt, *n.* (father's sister) Misikooos, misikoo-simow. *My aunt, nisikooos, (mother's sister) mitosis, mitosisimow, or, mitooisimow. My aunt, nitosis*
 Auróra borealis, wastáwuskoon, wawatão, che-paiyuk, nemehitoowuk (*i.e.* they are dancing)

- Austere, *adj.* Susepitum, ayimisew
 Author, *n.* Una ka osêshewât, wâsêchegât
 Authority, *n.* Kuskeâwisewin, tipâyêchikawin, sôkatisewin
 Autumn, *n.* Tukwakin. *Last autumn*, tukwakoók. *Next autumn*, tukwakike, or, tukwakikâ. *The close of the autumn*, mikiskow
 Avail, *v. i.* Apuchehe-wâo, -wâmukun
 Avance, *n.* Aspoonisewin, wesuswâyimoo-win
 Avaricious, *adj.* Aspoonisew, wesuswâyimoo
 Avaunt! *interj.* Awus!
 Avenge, *v. t.* Natumowâo, sakoôtumowâo, kisewasestumowâo, nutooskumowâo
 Avoid, *v. t.* Tupusê-hâo, -tow, nuku-tâo, -tum, wernaskowâo
 Avouch, *v. t.* } Itwâo, wêtum, wawêtum
 Avow, *v. t.* }
 Avowal, *n.* Wêtumakâwin
 Await, *v. t.* Pâhâo. See *Wait*
 Awake, *v. i.* Kooskoosew, kooskooskow, kooskoopuyew
 — *v. t.* Kooskoonâo, pâkoonâo
 Aware, *adj.* Kiskâyêtum. *He is aware of his designs*, nukuche-hâo
 Away, *adj.* Ute. *He is away, he is a long time away, &c.* See *Absent*. *Away with him!* sipwâta
 Awe, *n.* Nunechewin, koostumoo-win
 Awful, *adj.* Koostatik-oosew, -wun, koostatâyêtak-oosew, -wun
 Awhile, *adv.* Ucheyow, wuyupisches
 Awkward, *adj.* Neyamisêw, noôtâsêw. When this word is used, as it often is, though very improperly, in the sense of "dissatisfied" or "vexatious," it must be rendered by nayâtawisew
 Awl, *n.* Chestuhikun, pukoonâhikun, ooskachik. *A small awl*, chestuhikunis, pukoo-

- nâhikunis. N.B. In some localities these diminutive forms are used for awls of an ordinary size. *He has an awl*, ochestuhikunew, oopukoonâhikunew, ooskachikoo
 Awry, *adj.* Pem-isew, -ow. *He makes it awry*, pemi-hâo, -tow
 Axe, *n.* Chekûhikun, oosêtask. *A small axe*, chekûhikunis, oosêtaskoos. *He has an axe*, oochekûhikunew, oosêtaskoo. *An axe helve*, chekûhikun-atik. *A squaring axe*, pusuhechekûhikun
 Babble, *v. i.* Oosamitoonew
 Babblers, *n.* Oosamitoo
 Babbling, *n.* Oosamitoonewin
 Babe, baby, *n.* Upistowasis, ooskowasis
 Back, *adv.* This word is not used alone in Cree, but the idea is expressed in the verb, as, *He brings him back*, pâ kewâtuhâo, *he takes him back*, kewâtuhâo, *he goes back*, kewâo, *he looks back*, apusapew. See, *Bring*, *Take*, *Send*, &c.
 — *n.* Mispiskwun, *My back*, nispiskwun. *He has a long back*, kinwawikunâo. *He has a short back*, chimawikunâo. *He rests his back* (standing or sitting), aspuchêw. *His back is cold*, tâkipiskwunâo, tâkipiskwunâ-wuchew. *He sets up his back* (i. e. makes it round) wakipiskwunâyew. *Behind his back*, pukwunow. *At the back of the house*, oopiskwunewaskuhikun. *He has a bended back*, wakipiskwunâo.
 — *v. t.* (to fasten a net to the backing-line) tapikoonâo. (As the intrans. form) tapikoonikâo. *He is backing with it*, tapikoonikakâo
 Backbite, *v. t.* Pukwunowewayumoomâo
 Backbiter, *n.* Oopukwunowewayumoomewâsk
 Backbiting, *n.* Pukwunowewayumootoowin

- Backbone, *n.* Oospiskwunikun, owikun. See *Spine*
- Backing, backline, *n.* (used in making nets) Sinootakun, sinootakunāpe
- Backslide, *v. i.* Pooneayumēhow
- Backslider, *n.* Oopooneayumēhow
- Backwards, *adv.* Usah, usache. *He goes backwards*, usāpuyew, asitāpuyew. *He walks backwards*, us'ātāo. *He sends him backwards*, usūtissuwāo. *He falls backwards*, ātuchinipūkesin, ātuchinipuyew. *He goes or moves backwards and forwards*, kakewāo, keoopyew. *He walks backwards and forwards*, kakew'ātāo, ayasit'ātāo
- Bacon, *n.* Koōkoosweyas
- Bad, *adj.* (in quality) Maya-tisew, tun, (in conduct) muchatisew, (in appearance) muchisew, -un, muchenach-oosew, -wun. *He makes him bad*, muche-hāo, -tow (in conduct) muchetwowe-hāo. *Bad* (as improperly used for sick, sore, &c.) ākoosew, *He has a bad head-ache*, naspich ākoosew oostikwanik. *Bad weather*, muchekesikow. *He is in a bad state*, mayeyaw, *Bad* (speaking of linen, print, &c.) muchākun, (speaking of wood) muchask-oosew, -wun, (speaking of metal or stone) muchapisk-oosew -wun
- Badger, *n.* (small) wenusk (large) mistunusk. *Badgers are numerous*, wenuskooskow, mistunuskooskow
- Bag *n.* Mewut, muskimoot. *He has a bag*, wewutew, oomuskimootew. *A small bag*, mewutis muskimootis. *He makes a bag, or bags*, mewutikāo, muskimootikāo. *He makes a bag of it*, mewutikakāo, muskimootikakāo
- Baggage, *n.* Pimiwuchikun
- Bag-net, *n.* (used for carrying geese, &c.) ayupeochikun

- Bail, *v. t.* Ikupihpāo
- Bait, *n.* Mechimikūchikun, kooschāyew
- Bait, *v. t.* Mechimikātum, kooschāyakātum
- Bake, *v. i.* Tikusikāo
- Bake, *v. t.* Tiku-swāo, -sum, kesi-swāo, -sum
He bakes it for him, tikusumowāo, kesisumowāo
- Baker, *n.* Ootayūkoonakāo, oopūk wāsikunikāo
- Balance, *n.* (scales) Tipapāskoochikun, koosi-kooskoochikun
- Bald, *adj.* Puskoostikwānāo
- Bale, *n.* Ayoowinewut, ayoowinisewut. *A small bale*, ayoowinewutis, ayoowinisewutis. *A large bale*, mistayoowinisewut. *He makes a bale*, ayoowinisewutikāo
- Ball, *n.* Toohooan *He has a ball*, ootohoo-wanew. *He makes a ball*, toohoo-wanikāo. *He makes a ball of it*, toohoo-wanikakāo. *He plays at ball* toohoo-wāo. *He makes himself into a ball*, (e.g. a hedgehog) nootimew
- Ball-shot, *n.* Mooswusinne
- Band, *n.* Tūkoopisoowin, mumāchikwapisoowin
- Banish, *v. t.* Sipwātissūwāo
- Bank, *n.* (high) Ispuchow, ispetowukow, (steep) kesukūchow, keskutowukow. *He goes up the bank*, koospamuchewāo, amuchewāo. *He takes it up the bank*, koospetutow. *Down the bank*, nasepātumik *He takes it down the bank*, nasepātutow. *He goes down the bank*, nasepāo. *He falls down the bank*, nasepāpuyew, pinusewāpuyew. *Water runs down the bank*, pinusewāchiwun. *On the top of the bank*, tākootamutin. *He shoots up the bank with an arrow*, amuchewāpimēw
- Bank, *n.* (for money) Sooneyowikumik, ustowesooneyowan
- Banquet, *n.* Wēkoōtoowin, mukoo-sāwin
- Baptism, *n.* Sekuhātakāwin, sekuhātakoowin
baptizewewin, baptizewikāwin

- Baptist, *n.* Oosekühatakāo, sekühatakāsew, baptist
- Baptize, *v. i.* Sekühatakāo, baptizewew, baptizewikāo. *He baptizes with it, sekühatakakāo*
- Baptize, *v. t.* Sekühätowāio, baptizewehāo. *He is baptized sekühätasoo*
- Bar, *n.* (of a river) Minowukow, yākutowukow. *A bar (of soap) piyukwātik. The bar of a canoe, upēkun.*
- Barbarian, *n.* Pikwuche-ayiseyinew
- Barber, *n.* Kaskipasewāsew, ookaskipasewāo
- Bare, *adj.* (as patches of ground after thawing of snow) panakōotāo. *He makes it bare, mooskipi-tao, -tum. He has bare arms, moosāskoopitooñāo, moosāpitoonāo, sasakinipitooñāo. He has bare feet, sasakisitāo, moosisitāo. He has a bare head, moosistikwanāo, sasakinistikwanāo. He has bare legs, moosākatāo, sasakinikatāo*
- Barefoot, *adj.* Sasakisitāo, moosisitāo
- Bark, *n.* (birch) Wuskwī (willow) wekoopē (pine, poplar, etc.) wuyukāsk. *Pieces of bark (for roofing, etc.) wuyukāskwuk. The inner bark, māstun. He removes the inner bark, māstusoo. The bark peels off, powatukipuyew. Side bark, (i.e. bark for the sides of canoes) pikwusitan, egutānikun. Bottom bark, oochistōot. He is gathering bark, kuskikwāhikāo, (for canoes) munikoomoo*
— *v. i.* Mikisimoo. *He (the dog) barks at him, mikitāo. He (the dog) is constantly barking, mikisimooskew*
— *v. t.* Pētoo-ñāo, -num, pētoopi-tāo, -tum, powatuki-ñāo, -num, (a birch tree) muni-koomatāo
- Barley, *n.* Wapayominisuk, isk-wāsisuk, isk-wāsiminuk, isk-wāsekanuk. *Barley straw, isk-wāsisuskooose*
- Barley-meal, }
Barley-bread, } *n.* Isk-wāsisewipūk-wāsikun

- Barn, *n.* Tukwahikāwikumik, powuhikāwikumik, (for hay) muskoosewikumik
- Barrel, *n.* Mūkūk, woweyatakun. *See Keg*
- Barren, *adj.* (as land) Puskwow, (as a woman) numma netawusio, or pimoosio
- Barriade, *n.* Tipinuwahikun
- Barrow, *n.* (wheel) tētipitanaskoos, (hand) ayowutooskoosinakun, ayowutooskoosewakun
- Barter, *v. i.* Utawāo. *He barter hard, ākwutawāo. He barter with him, utamio*
- Base, *adj.* Muchāyētak-oosew, -wun
- Bason, *n.* Ooyakun, (of birch-rind) wuskwī-ñakun. *A small bason, ooyakunis, wuskwī-ñakunis. He has a bason, ooyakunew, oowuskwīñakunew. He makes a bason, ooyakunikio, wuskwīñakunikio*
- Basket, *n.* Wutupewut, wekoopewut. *A small basket, wutupewutis, wekoopewutis. He has a basket, oowutupewutew, oowkoopewutew. He makes a basket, wutupewutikāo, wekoopewutikāo. He makes a basket of it, wutupewutikakāo, wekoopewutikakāo*
- Bastard, *n.* Pikwutoosan or pukwutoosan, keminechakun. *He is a bastard, pikwutoosanewew. She gives birth to a bastard, pikwutoosāo, keminechakunikāo. He causes her to have a bastard, pikwutoosekowāo, keminechakunekowāo*
- Baste, *v. t.* (as meat) Toome-hāo, -tow
- Bat, *n.* Pūkwasē, or upūkwasches, oopūkwanaches. *A small bat, pūkwasēsis, oopūkwanachēsis. Bats are numerous, pūkwasēsis-kow, oopūkwanacheskow, upūkwaschēskow*
- Bathe, *v. i.* Pukasimoo
— *v. t.* Akōōtitow, sisoopākū-wāo, -hum
- Battle, *n.* Nutoopuyewin, masehitoowin
- Bay, *n.* Wasahikumow, wasow. *A small bay, wasahasin*

Bayonet, *n.* Simakun

Be. *v. t.* Itow or etow, ayow, upew. *He is so, ètew. He is such an one, awew. They are so many, tusewuk or itusewuk. As many as you are, kàkeyow à 'tuseyák. He is there, unta tào, or ayow. There is some, tukwun, or itukwun.* N. B. This auxiliary verb in numerous instances is not expressed in Cree, as, *he is afraid, koostachew, they are wicked, muchatis-wuk*

Beach, *n.* Sisooch, chekepák

Beacon, *n.* Kiskinuwachetakun

Bead, *n.* Mekis. *White beads, wapiminuk, black, kusketáminuk, red, mikoominuk, yellow, oosaoominuk. She works with beads, noohemekisào, mekisistuhikào. She works it with beads, mekisikátum. Bead-work, mekisistuhikun, matawustuhikun. Necklace-beads, tapiskakuneminuk*

Beak, *n.* (upper) Mikoot, or miskoot, miskiwun, (lower) mitapiskun *He (the bird) has a long beak, kinookotào. He has a pointed beak, kenikootào. He has a short beak, chimikootào. He has a broad beak, ayukuskikootào. He breaks its beak, munikootàwào.*

Bean, *n.* Mistayechemin

Bear, *n.* (black) Muskwa, wakayoos, piskew, (white) wapusk, (brown) oosawusk, (grizzly) ookistutoowan. *A bear's skin, muskwuyan, wakaiyooswuyan, piskewuyan, wapuskwuyan, oosawuskwuyan, ookistutoowuyan. Bears are numerous, muskwuskow, wakayoosiskow, wapuskoooskow*

— *v. t.* (carry) Tàkoo-nào, -num, pimiwetow, &c. See *Carry*. (Suffer, endure) sepà-yimào, -yètum, nuyètum, (bear fruit) menisewun, menisewew, sakekitow, (bear a child) nètawikèhao

Beard, *n.* Meyestoowan. *He has a beard, meyestoowào. He has a long beard, kukanoo-*

meyestoowakunew, kinoostoowào. *He rubs his beard, sinikoostoowàhoo*

Beast, *n.* Piskew, owàses. *A wild beast, pikwuchepiskew*

Beat, *v. t.* Pùkuhookoo, pùkahun; pukumu-hikào

— *v. t.* Pukumu-wào, -hum, ootamu-wào -hum, (as in a trial of skill) puskinuwào. *He is beaten, pukumuhikasoo. He beats it into smaller pieces, pesu-wào, -hum, sikwut-tù-wào, -hum. He beats it out, (e.g. a piece of metal) tuswàgatù-wao, -hum*

Beating, *n.* Pukumuhikàwin, pusustàhoowàwin. *He receives a beating, pukumuhookoo-wisew*

Beautiful, *adj.* Meyoonak-oosew, -wun, kutuwusi-sew, -sin

Beautiful, *v. t.* Meyoonakoo-hào, -tow, kutuwusise-hào, -tow

Beauty, *n.* Meyoonakoosewin, kutuwusisewin

Beaver, *n.* Umisk. *A young beaver, watis, wachises. A beaver one year old, pooyow-wào, pooyowwàsis, or pipooyowwào, pipooyowwàchisis. A beaver one year and a half o'd, putumisk. An old beaver, kisùmisk. He hunts beaver, nutowàskào. He catches beaver, uyàsikào. He shuts up a beaver, kistakào. The beaver's bed, onimowa. The beaver's food collected for winter's use, oochikuna. A beaver's skin, umiskwuyan, utai. Beaver are numerous, umiskooskow*

— *n.* (rate of payment) Útai. *One beaver, pàyukutai or pàyukwutai. Half a beaver, apetow utai, pooskutai, pàyukwàtis. A quarter of a beaver, pooskoowàtis, or pooskwàchis, pàyuk sàkwàsew. It is worth a beaver, pàyukutai-sew, -yow, pàyukwàtisew, -tun, pàyukwà-kisew, -kun*

Beaver-cutting, *n.* (i.e. a tree or stick gnawed by a beaver) keskutowào

BEA

- Beaver-dam, *n.* Ooskwutim. *He breaks a beaver-dam,* pitahikão
- Beaver-house, *n.* Weste. *Beaver-houses are numerous,* westiskow
- Beaver-stretcher, *n.* Umiskwutooi
- Because, *conj.* Chikãna. *óche*
- Beckon, *v. i.* Wawastuhikão, kiskinuwachichéháyew
- *v. t.* Wastinumowão, wastichichãnoostowão, kiskinuwachichãstowão,
- Beclouded, *part.* Owikast'ã-sin, -tin
- Become, *v. i.* This verb is usually answered by *ute* as a prefix to the verb, *e.g. He becomes rich,* *ute wáyootisew; I became poorly,* *ne ke ute ákoosin*
- Become, *v. t.*) Meywáyetakwun, tápeispe-
Becoming, *prep.*) táyetakwun
- Bed, *n.* Nipáwin, uspisimoon. *He has a bed,* *oonipáwinew, ootuspisimoonew. He makes a bed,* *nipáwinikão, uspisimoonikão, kowisimoonikão. She makes the bed (i.e. arranges the blankets, &c.)* *tuswákichitow wapoowuyana. He goes to bed,* *kowisimoo. He puts him to bed,* *kowisimoohão, (This word is not used of accouchement, in which case the common expression is kunowáyimão, he or she takes care of her.) He makes up a bed for him,* *uspisimoonikowão*
- Bed-chamber, or room, *n.* Nipáwikumik
- Bedding, *n.* Anakusoon, anaskoosowin. *He has something for a bedding,* *anaskoosoo. He lays a bedding,* *anaskão*
- Bedeck, *v. t.* Wuwãshão, meyoonakoohão
- Bedstead, *n.* Nipáwin
- Bee, *n.* Amoo. *Bees are numerous,* *amooskow*
- Beef, *n.* Moostooosweyas
- Bee-hive, *n.* Amoo-wuchistun
- Beer, *n.* Mútaminapoo. *He makes beer,* *mútaminapookão. Spruce-beer,* *setakwana-*

BEH

- poo. *He makes spruce-beer,* *setakwanapookão*
- Befall, *v. n.* 'Ekin. *It befalls him,* *ootitikoo*
- Befit, *v. t.* Meywáyetakwun, tápeispetáyetakwun
- Before, *adv.* (sooner than) Ámooyã, ámooyãs, mooyãs, awus ispe, (formerly) kuyus, kuyátã
- *prep.* (in front of) Ootiskow, astumik, astumitã, (in advance of) nekan, nestamik, *He is before, or sits before,* *ootastumupew. He is before, or sits before him,* *ootastumupestowão. He is before him, (i.e. facing him)* *ootiskowis-kowão, -kum. He goes before, nekanóotão. He goes before him, nekanóotowão, or nekanipuyestowão. He gets before him, (i.e. overtakes him)* *ákwaskowão*
- Beforehand, *adv.* Neyak, neyakuna
- Befriend, *v. t.* Kitemakâyimão, nunuawekowão
- Beg, *v. i.* Pukoosétwow, pukooséhewão. *He begs it from him,* *nútootumowão, pukooséhão*
- Beget, *v. t.* Nétawikéhão
- Beggar, *n.* Pukooséhewãsew, oopukooséhewão, oopukoosétwask, oopukoosétwow
- Begin, *v. i.* Kichepuyew, machepuyew. *He begins to write,* *kitussinúhikão. He begins to sing,* *sipw'áhum. He begins to speak,* *kitoowã, macheayumew, machepekiskwão*
- *v. t.* Kiche-hão, -tow, mache-hão, -tow
- Beginning, *n.* Kichetawin, machepuyewin
- Begone, *interj.* Awus! *pl. awusitik!*
- Begrudge, *v. t.* Achistoowáymão
- Beguile, *v. t.* Wuyãshão, wuyãsimão
- Behalf, *n.* Óche
- Behave, *v. i.* Itatisew, issewãpisew. *He behaves well,* *meyoopimatisew*
- Behaviour, *n.* Itatisewin, iétewin
- Behold, *v. t.* Keskikwãwão, keskikwátuwão, chimukwãwão, chimukwákúwão
- Behind, *prep.* Ootãk, ootanãk, awusitã. *He*

- goes behind him, ootakāskowāo. *He is behind, ootanākāo*
- Behold, *interj.* Chest, mâte, mâtika, poote,
 — *v. i.* Kunowapew
 — *v. t.* Wapu-māo, -tum, kunowapumāo, -tum
- Behove, *v. i.* Meywāyétakwun
- Belch, *v. i.* Pākūtāo, or pākītāo. *He belches frequently, pākūtāskew, papākūtāo*
- Belief, *n.* Tapw'ātumoowin, tapwāyāyētumoo-win
- Believe, *v. i.* Tapw'ātum, tapwāyāyechikāo. *I believe so, omise net itāyētān*
 — *v. t.* Tapw'ā-towāo, -tum, tapwāyāyimāo, -yētum
- Believer, *n.* Ootapw'ātumoo
- Bell, *n.* Suwāhoonakun, suwātītakun, mutwāchikun, mutw'ātīchikun, sinuwenakun, sēsūwātītakun. *A round bell (i.e. globular, used for dogs or horses), woweyāsūwāhoonakun. A small round bell, woweyāsūwāhoonakunis*
- Bellow, *v. i.* Kītoo, mutwākītoo
- Bellows, *n.* Pootachelīkun
- Belly, *n.* Mutai. *He has a swelling of the belly, mistutāpuyew*
- Belong, *v. i.* Tipāyétak-oosew, -wun. This word is generally rendered by the verb tipāyimāo -yētum, in the sense of, *he owns it, as, this cap belongs to me, ooma ustootin ne tipāyētān, lit. I own this cap*
- Beloved, *adj.* and *part.* Sakehōw, sakehikoo-wisew. *My beloved, una ka sakehuk. A beloved one, sakeakun. See Love.*
- Below, *prep.* Chupuses, utamik
- Belt, *n.* Pukwūtāhoon. *A small belt, pukwūtāhoonis. He has a belt, oopukwūtāhoonew. He makes a belt, pukwūtāhoonikāo. He uses it for a belt, pukwūtāhootootum. He puts it under his belt, sūkoosoo. He is in*

- want of a belt, kwetowipukwūtāhoon. *An Irregular or variegated belt, natoowāwipukwūtāhoon*
- Bemoan, *v. t.* Mowēka-tāo, -tum
- Bench, *n.* Tātupewin
- Bend, *v. i.* (stoop) Nowīkapowew, (curve) wakēpuyew, (speaking of wood) wakaskepuyew
 — *v. t.* Waki-nāo, -num, (at an angle, as the arm, or a clasped knife) pikinum pikipuyetow. *He bends down his back, waki-piskuwunāyew. He bends his head to one side, oopimāskwāyew, nowāskwāyew. He bends it into a circle, woweyāyaki-nāo, -num. Ditto, speaking of a metal, woweyāyapiskinum. It is bended, wa-kisew, -gow. He bends it strongly (as a bow), sōkaskoosum*
- Beneath, *prep.* Utamik, chupuses, sepah, nēche
- Benefactor, *n.* Meyootootakāsew, ookisāwātisew
- Benevolent, *adj.* Meyootootakāo
- Benefit, *n.* Meyootootakāwin, kistaputisewin, kistapuchehewāwin
 — *v. t.* Meyootootowāo
- Benevolence, *n.* Nahetootakāwin
- Benevolent, *v. i.* Nahetootakāo
- Benumbed, *part.* Nipoo-wew, -wun
- Bereave, *v. t.* Muskūchehao
- Bereavement, *n.* Muskūchehewāwin
- Berry, *n.* Menis, *pl.* menisa. *Yellow berries, mistube menisa. Red berries (different species), nepiminana, misaskwutoomina, tukwahiminana. See Black, Blue. Berries are numerous, menisiskow. He gathers berries, mowooosoo, He dries berries, pasoomināo, or pasimināo. He boils berries, paskeosowow, or paskiminowāo. Dried berries, pasiminana. He clears the tree of berries, mowooowatāo. Boiled berries, paskeosowan*

- Berry-cake, *n.* Pasoominan
 Beseech, *v. t.* Pukoosäyimāo, nutowāyimāo.
He beseeches him for it, nūtootumowāo
 Beside himself, *wunētow oo mitoonayēchikun*
 Beside, besides, *adv.* Atah, apōochika
 Besiege, *v. t.* Nutoopuyestum
 Besom, *n.* Kischikun, wāpuhikun. *He has a besom, ookishikunew, oowāpuhikunew. He makes a besom, kishikunikāo, wāpuhikunikāo*
 Best, *adj.* Mowuch, or ayewak ka meywa-sik
 Bestow, *v. t.* Mākw. *He bestows it upon him, meyāo, ōtinumowāo*
 Bet, *v. t.* Ustwatoowuk, *pl.*
 Bothink, *v. i.* Kiskisew, kiskisoopuyew
 Betide, *v. t.* 'Ekin. *It betides him, ootitiko*
 Betimes, *adv.* Wepuch
 Betray, *v. t.* Mise-māo, mise-hāo, or mami-s—, pukitusoo-wātāo
 Better, *adj.* Nowuch or awusimā meywasiin, or itāyētakwun. *He gets better (after sickness), ute meyoomāchehoo or meyoowayow, waskumeayow, waskumāyētakoosew*
 Between, } *prep.* Tustowich. *There is no dif-*
 Betwixt, } *ference between them, nummuwe-*
 ya petoos itāyētakoosewuk. *He puts it be-*
tween wood, tustowaskoostow
 Bewail, *v. t.* Mowēka-tāo, -tum, mīta-tāo, -tum
 Beware, *v. i.* Yakwamew, yakwamisew, or ayakwamew. *Beware of him, yakwames-towāo, -tum*
 Bewilder, *v. t.* Wunāyētumehāo. *He is bewildered, wunāyētum. These words are often used with the reduplicated first syllable, thus, wuwunā—*
 Bewitch, *v. t.* Keskwāhāo
 Beyond, *prep.* Awusimā or awusitā, awusitāitākā, aswā, (speaking of water) awusitākākam, awusitāitākākam. *Beyond measure,*

- naspich mistuhe, ayewak. *He goes beyond aswāpuyew. He shoots or throws beyond it aswā-wāo, -hum. He goes beyond him, aswā-kowāo, -kum, meyas-kowāo, -kum. He sees beyond him, aswāpu-māo, -tum*
 Bibber, *n.* Wēkipāo, weyēkipāt
 Bible, *n.* Kichemussinūhikun. *He has a Bible, ookichemussinūhikunew*
 Bid, *v. t.* (command) Itusowatāo, wētumowāo, (invite) nutoomāo, (to a feast) mukoo-sumāo, wēkoomāo. *He bids him farewell, utumiskowāo, whatechēmāo*
 Bier, *n.* Tātānikun, chepaiyakun. *He makes a beer, tātānikunikāo, chepaiyakunikāo*
 Biestings, *n.* Tootoosinapoo. (There is no distinctive name, but simply "milk")
 Big, *adj.* Misikitew, misow. *See large*
 Bight, *n.* Wasow, wasahasin
 Bile, *n.* Oosawapoo, oosawapan
 Bilious, *adj.* Oosawapookāo
 Bill, *n.* (debt) Mussinūhikun, (bird's beak) ooskewun, mikoot. *See Beak*
 Billet, *n.* Pewiskūhikun. *A burning billet, iskwaskisāo. He is chopping into billets, pewiskūhikāo.*
 Bind, *v. t.* Tākoopi-tāo, -tum, mumāchikwapi-tāo, -tum, michimupi-tāo, -tum, titipupitāo, -tum. *He binds it round, wāwākapi-tāo, -tum. He binds it tightly, setapi-tāo, -tum. He binds it or them into bundles, mowusukwūpitāo, -tum, āas'āpi-tāo, -tum*
 Binding, } *n.* mumāchikwapisoowin, wāwākapi-Binder, } *chikun.*
 Birch, *n.* (tree) Wuskwi-atik. *Birch are numerous, wuskwiatikookow. He takes the bark off a birch, munikoomatāo*
 Birch-bark or rind, *n.* Wuskwi. *A roll of birch-rind (for forming a tent), wuskūpukwi*
 Birch-rind roggin, *n.* Wuskwiyakun *He makes a birch-rind roggin, wuskwiyakuni-*

- kāo. *He makes a birch-rind roggin of it, wuskwiyakunikakāo. He has a birch-rind roggin, oowuskwiyakunew*
- Birch-rind tent, *n.* Wuskāpuwlekewap
- Birch-water, *n.* (Used for making molasses) wuskwiapoo
- Bird, *n.* Penāsew. *A small bird, penāses. Birds are numerous, penāsesiskow. The diminutive form, penāses, is, in most localities, the term in general use, as birds of a larger size are usually spoken of by their distinctive names*
- Birth, *n.* Nētawikewin, ootatisewin. *She gives birth to him, nētawikēhāo*
- Birth-day, *n.* Tipiskumoowekesikow. *The more usual expression is tipiskum, answering to he has a birth-day, or he passes a birth-day, e.g. ootakoosek kē tipiskum, yesterday was his birth-day; ne tipiskān anōoch ka kesikak, my birth-day is to-day*
- Birth-right, *n.* Oostāsimowāyētakoosewin, nistumoosanezewin
- Biscuit, *n.* Muskowayūkoonow
- Bishop, *n.* Kicheayumēāwikimow
- Bishoproggin Island, *n.* Pechepooyakun, pechepooyestik
- Bison, *n.* Mistoos or moostoo. *See Buffalo*
- Bit, *n.* (of a bridle) Mumāchikoopichikun, tapitooanāpichikun
- *n.* (a small piece) Upises, manshesh. *In bits, nunanischā. It is in bits, pes-isew, -ow, pesan. It breaks into bits, nunanischepuyew. He divides it into bits, nunanische-hāo, -tow. He pulls it into bits, nunanischipi-tāo, -tum*
- Bitch, *n.* Noosāstim, iskwāstim, kiskanuk. *An old bitch, kisāstim*
- Bite, *v. t.* Makwūkiō, tūkwukāo. *He is often biting, makwūkāskew, tūkwukāskew*

- Bite, *v. t.* Makwū-māo, -tum, tūkwu-māo, -tum. *He bites it through, puskū-māo, -tum. They bite each other, makwūmitoowuk*
- Bitter, *adj.* Wesu-kisew, -kun, (speaking of a liquid) wesukagumew. *It is rather bitter, wesukasin*
- Bittern, *n.* Mookowoosew. *Bitterns are numerous, mookowoosiskow*
- Bitterness, *n.* Wesukisewin, wesukuhoowāwin
- Black, *adj.* Kusketā-sew, -wow, kūketā-sew, -wow, mūkutā-sew, -wow (as with dirt) weyip-isew, -ow, (as cloth, print, &c.) kusketā-wākun, mūkutāwākun, (as thread, string, &c.) kusketāwapāk-isew, -un, mūkutāwapāk-isew, -un, (as wood) kusketāwaskwun, mūkutāwaskwun, (as metal) kusketāwapisk-isew, -wun, mūkutāwapisk-isew, -wun, (as liquid, e.g. ink) kusketāwagumew, mūkutāwagumew
- Black, *n.* (mourning) Kusketāwākin. *He dressed himself in black, kusketāwehoo*
- Black-berry, *n.* Uskemina, *pl.*
- Black-berry bush, *n.* Menukuse
- Black-bird, *n.* Chāchākuyoo. *Black-birds are numerous, chāchākuyoooskow*
- Blacken, *v. t.* Kusketāwē-hāo, -tow, mūkutāwē-hāo, -tow
- Blackfoot (Indian) *n.* Kusketāoosit, kusketāwuyusit. *He is a Blackfoot, kusketāoositew, kusketāwuyusitew*
- Blackish, *adj.* Kuskechā-sew, -sin
- Blacksmith, *n.* Weskuchan, owistooyan. *An apprentice blacksmith, weskuchanis, owistooyanis*
- Blacksmith's shop, *n.* Weskuchanikumik, owistooyanikumik
- Bladder, *n.* Wēkwī. *A small bladder, wēkwīwas, My bladder, ne wēkwam*
- Blade, *n.* (of grass) Muskoosea (of knife, &c.) mookoomanapisk

- Blade-bone, *n.* Mitine
 Blame, *n.* Utamimewāwin, utamāyētoowin
 — *v. i.* Utamimewāo
 — *v. t.* Utamimāo, utamāyimāo, wuyāsītō
 Blameable, *adj.* Utamāyētakoosew
 Blameless, *adj.* Ākah ā utamāyētakoosit
 Blanket, *n.* Ukōop. *A white blanket, wapiskeu-*
koop, wapoowuyan. (In some localities this
latter word is the common expression for
any blanket, either white or coloured.) A
green blanket, usketukukōop. A blue blan-
ket, chepātukōop. He has a blanket, ootu-
kōopew, oowapoowuyanew. He is in want
of a blanket, kwetoweukōopew. He calls
for a blanket, nutoomukōopāo. A small
blanket, ukōopis, wapoowuyanis. A rabbit-
skin blanket, wapooswuyanukōop
 Blaspheme, *v. i.* Mucheyitwāo, pastamoo.
 (Pastamoo and its derivatives are often used
 in the reduplicated form, thus, pupastamoo,
 pupastamāo, &c.)
 — *v. t.* Pastamāo, mucheyimoomāo
 Blasphemer, *n.* Pastamooskew, pastamewā-
 skew, oopastamoo
 Blasphemous, *adj.* Pastamoowe (joined with
 the noun)
 Blasphemy, *n.* Pastamoowin
 Blast, *n.* (of wind) Keskeyoowāo
 — *v. t.* Nisewunache-hāo, -tow
 Blaze, *n.* Kwākootāo. *It is a large blaze, or,*
it is all in a blaze, mistūkwunāo. It makes a
red blaze, mikwūkwunāo. It makes a blue
blaze, chepātukwūkwunāo
 — *v. n.* Kwākootāo, wuyātāo. *It blazes*
straight up, chimutūkwunāo, or chimuti-
kwunāo
 Bleach, *v. t.* Wapiskētow, wapiskāketow
 Bleat, *n.* Kītoow, mutwākitow
 Bleed, *v. i.* Oóchekowew or óochichiwun mikoo
 — *v. t.* Pikóokwāsāo

- Blemish, he has, maskisew. *He grows with a*
blemish, maskikew
 Bless, *v. i.* Suwāyēchikāo, meyookeswase-
 wāo, meyooukimewāo
 — *v. t.* Suwā-yimāo, -yētum, meyoooto-
 towāo, -tum, meyookeswatāo, meyooukimāo,
 or meyooitukimāo
 Blessed, *part.* Suwāyētak-oosew, -wun
 Blessedness, *n.* } Suwāyētakoosewin, suwāyē-
 Blessing, *n.* } chikāwin, meyookeswase-
 wāwin, meyooukimewāwin
 Blind, *adj.* Numma wapew. *He is born*
blind, nummuweya wapinētawikew
 — *n.* Akoohākuhikun
 — *v. t.* Pissinehāo, kipwapināo, (by put-
 ting the hand before his eyes) kukāpwapināo
 Blindness, *n.* Numma-wapewin or wapūtu-
 moowin
 Blindfold, *v. t.* Akooyapūpitāo, ahowwapi-
 nāo, akawapikwūpitāo, (by putting the
 hand before his eyes) kukāpwapināo or
 kakepwapināo. *He is blindfolded, akawa-*
pikwūpisoo
 Bliss, *n.* Meyoowatumoowin, mocchekāyē-
 tumoowin
 Blister, *n.* There is no *noun* used in Indian,
 but the *verbal* form is employed. See next
 word
 — *v. n.* Petoosoo, petookusoo, petoominā-
 soo, petoopākipuyew
 — *v. t.* Petooku-swāo, -sum, petoopākinum
 Blistering-plaster, *n.* Petoosikun, petookusū-
 kun, petoomināsikun
 Block, *n.* (A piece of wood with a wheel in-
 serted) mikināk, umakan
 — *v. t.* Kipūhum, kipichetow
 Blood, *n.* Mikoo. *He spits blood, mikoosi-*
kwāo, sikwatum mikoo. He vomits blood,
pakoomookwāo. Coagulated blood, wuttooi
 Bloody, *adj.* Mikoo-wew, -wun

Bloodsoup, *n.* Mikwapoo. *She makes blood-soup, mikwapookão*

Bloom, *v. i.* Wapikwunewun

Blossom, *n.* Wapikwunew or wapikwune

— *v. i.* Wapikwunewun

Blot, *n.* Misewow

— *v. t.* Misewetow. *He blots it out, kasesinuhum, kasehum*

Blow, *n.* (stroke) Pukumuhikāwin

— *v. i.* (with the mouth) Pootachikāo, (as the wind) ōotin, yoowāo, (as a gust) pimeyoowāo, keskeyoowāo, keskeyoowāpuyew, pukumeyoowāo. *It blows away, wāpa-sew, -stun, sipwāwāpa-sew, -stun. It blows about, wāwāpa-sew, -stun, pupamiwāpa-sew, -stun, ayisewāpa-sew, -stun. It blows down, nēta-sew, -stun, pinna-sew, -stun. It bows hard, kicheyootin, miseyootin. It blows softly, p'ākekacheyoowāo. It blows through, sapoown-sew, -stun, sapwa-sew, -stun. It blows cold, kisinoowāo. It blows on shore, ukwaya-sew, -stun. It ceases blowing, kipicheyoowāo, pooneyootin. It blows in (as into a tent, house, &c.), poocheyoowāo*

— *v. t.* Poota-tāo, -tum

Blower, *n.* (draught-hole) Pootachikun

Blue, *adj.* Chepātuk-oosew, -wow, pichiskunisew, -ow, (as a bruise) āpetow. *Blue cloth, chepātukwākin. Light blue cloth, sepikwākin*

Blue-berries, *n.* There are various kinds, each having a distinctive name, as, *goose-berries, niskeminuk; Indian berries, eyine-mina; otter berries, nēchikoomina*

Bluff, *n.* (clump of trees) Ministikwaskwāyow

Bluish, *adj.* Pichiskunasin, chepātukwasin

Blunt, *adj.* Useeyow, (as a pointed instrument) ussaniskuchow. *It is getting blunt, ussātin*

Blush, *v. i.* Mikoopuyew

Boar, *n.* Napā-kōokoos

Board, *n.* Nupukētuk. *He goes on board, poosew. He puts him on board, poose-hāo, -tow. He throws him on board, e.g. throws ducks into a boat, (with the hand) poosewāpi-nāo, -num, (with a stick &c.) poosewāpu-wāo, -hum*

Boast, boasting, *n.* Kukēchimoowin, mumēchimoowin, mumātakoomoowin

— *v. i.* Kukēchimoow, mumēchimoow, mumātakoomoo, kisisowumoo. *He boasts against him, kukēchimootoo-towāo, -tum*

Boaster, *n.* Ookukēchimoosk, oomumātakoomoosk

Boastful, *adj.* Mumātakoosew, mumēchimooskew, kukēchimooskew. *He makes him boastful, mumātakooohāo*

Boat, *n.* Cheman, mistikoochewan, pamiskowakunis, mistikoose. *A small boat, any of the above words with the dimin. termination is. A large boat, mistoot. He is with many boats, (i. e. accompanied by many in travelling) mēchāt ootukisew*

Boat-builder, *n.* Ootustoonew, oomistikoochewanikāo

Boat-shed, *n.* Ustoonākumik

Bodkin, *n.* Sepapichikun. *She has a bodkin, oosepapichikunew*

Body, *n.* Meyow. *My body, neyow. He has a thick or stout body, michaskooyoowāo. He has a long body, kinooyoowāo. He is in his (another person's) body, weyoweskowāo, pēcheyoooweskowāo. He has a short body, chimiyoowāo. He has a large body, michakoooyoowāo, miseyoowāo. He has a small body, upischaskooyoowāo, upisaskooyoowāsew. His body is so long, (stating or showing the length) iskooyoowāo. The whole length of his body, āskooyoowāt, subj. A large bodied*

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- man*, michakooyow. *In the body*, péche-yow
- Boil**, *n.* Sekip, meye. *He has a boil*, oosekip-inew
- *v. n.* Oo-soo, -tāo. *It boils fast*, kwaskwāachiwu-soo, -tāo, keyipachiwu-soo, -tāo. *It boils over*, pastachiwu-soo, -tāo. *It boils away*, māstachiwu-soo, -tāo. *It boils up*, (as the sea) ukwatikwahun, (as a spring) mumooskichiwin
- *v. t.* Puka-simāo, -tow, oo-swāo, -sum. *He boils blubber*, &c. (for making oil or grease) sasipimāo
- Bold**, *adj.* Sōkāyimoo, sōket'āāo. *He is bold in talking*, asikwāo, ayasikwāo, ākootoonamoo
- Boldly**, *adv.* Sōkāyimoo, sōket'āāwe. *He speaks boldly*, susōōkemoo. *He speaks boldly to him*, susōōkemootootowāo
- Boldness**, *n.* Sōkāyimoowin, sōket'āāwin
- Bolster**, *n.* Uspiskwāsimoon
- Bolt**, *v. t.* Achekipūhūm
- Bond**, *n.* Tūkoopisoowin, michimupisoowin, makoopichikun, mumāchikwapisoowin
- Bondage**, *n.* Owūkatikoowin, owūkasewāwin. *He puts him in bondage*, owūkanikatāo
- Bondman**, *n.* Owūkan
- Bondmaid**, **bondwoman**, *n.* Owūkaneweiskwāo
- Bone**, *n.* Ooskun. *He has a bone or bones*, ooskunew. *Bone for scraping hairs off skins*, matuhikun, puskwachikun. *Ditto for scraping off the fat*, mikākwun or mikikwun
- Bonnet**, *n.* Ustootin, iskwāwustootin. *See Cap.*
- Bony**, *adj.* Ooskune-wew, -wun
- Book**, *n.* Mussinūhikun. *A small book*, mussinūhikunis. *He has a book*, oomussinūhikunew. *He makes a book*, mussinūhikunikāo. *He makes a book of it*, mussinūhikunikāo. *He makes a book for him*, mussinūhikunikowāo
- Boot**, *n.* Mistikwuskisin. *See Shoe*

- Booth**, *n.* Ukuwastāhikun. *He makes a booth*, ukuwastāhikunikāo
- Border**, *n.* (of land) wuyakwāyow, (of a garment) nāyākin, pāsākin. *It has a border*, pāsākun
- Bordering on**, Kāehiche
- Bore**, *v. t.* Pukoonā-wāo, -hum, chestū-wāo, -hum. *He bores through it*, pākwtūtū-wāo, -hum
- Born**, *part.* Ootatisew, nētawikew, nookoo-sew, eyinewew. *When was the child born?* Tan ispe kā nookoosit owasis?
- Borrow**, *v. t.* Oweasoo or oweasoo, *He borrows it from him*, oweasoomāo, atoomāo
- Bosom**, *n.* Miskaakikun, maskikun: peyoo-moowin, pemoooyowin. *He puts it into his bosom*, (i.e. his own) pemoooyoo, (another person's) peyoomoohāo
- Boss**, *n.* Kaskiskuwan, or kaskaskiskuwan
- Both**, *adj.* Tapiskoon or tapiskooch, kākeyow
- Bottle**, *n.* Pewapiskooyakun, mootayapisk. *A leathern bottle*, pūkākinwamootai, maskwū-moot. *A small bottle*, pewapiskooyakunis, mootayapiskoos. *He has a bottle*, opewapiskooyakunew, oomootayapiskew
- Bottom**, *n.* (of a kettle, jug, or other vessel) oote. In other senses there is no noun in Cree exactly answering to this word, but one of the following prepositions may be used: chupuses, āne, nēche. *The bottom of a hill*, netamutin. *It has a bottom* (as a pit, or any water where the bottom can be felt) misuskāyow
- Bottomless**, *adj.* Ākah ka misuskāyak
- Bough**, *n.* Wutikwun
- Bounce**, *v. t.* Kwaskwāpuyew or kwaskwāpuyin
- Bound**, *part.* (as a ship for a port) Itastun
- Bounteous**, **bcuntiful**, *adj.* Māmāskew, me-yootootakāo

- Bounty, *n.* Mäkwewin, kisäwatisewin
 Bow, *n.* (of a ship, &c.) Nestamootuk
 — *n.* (a lover) noochéskwäwisk
 — *n.* (instrument for shooting), uchape
He has a bow, ootuchapēw. He makes a bow, uchapekãō. He makes a bow of it, uchapekãō. He tightens his bow, setustapãō. He shoots with a bow, pimootãkwãō
 — *v. i.* (stoop) Nowãkapowew (with the head) nameskwäyew *He bows to him, nameskwãstowãō, nameskwãyostowãō. He bows down before him, ootitupestowãō, putupestowãō, nowukestowãō*
 Bowels, *n.* Mitükiseñ or mitütiseñ, mitootameyuwa. *He takes out its bowels, pukoochãñãō. He has a pain in his bowels, kisewuskutãō. He has his bowels moved, mesēw, choosumikãō*
 Bowl, *n.* Ooyakun
 — *v. t.* Tëtipuyehãō, -tow
 Bowman, *n.* (an archer) Oopimootakwãō
 —, bowsman, *n.* Oonestamookãō, *He is the bowman, nestamookãō*
 Bowstring, *n.* Uchapache. *He has a bowstring, ootuchapachēw*
 Box, *n.* Mistikooout. *A small box, mistikoooutis. He has a box, oomistikoooutew. He makes a box, mistikoooutikãō. He makes a box of it, mistikoooutikakãō*
 Boy, *n.* Napis, napãsis. This latter word is properly a diminutive, signifying a little boy, but it is frequently used as a general term
 Brace, *n.* (a couple) nesoo. *There is a brace of them, nesewuk. See Two*
 Braces, *n.* (suspenders) iskwapisoonã, ootapisoonãpeã
 Brackish, *adj.* Sewagumew
 Brad-awl, *n.* Chestuhikun, pukoonãhikun. *See Awl*
 Brag, *v. i.* Kukëchimoo. *See Boast*

- Brain, *n.* Weyitip, or meyitip, ootip. *His brain, ooweyitip*
 Bramble, *n.* Kaweminukoosoe. *Brambles abound, kaweminukooseskow*
 Bran, *n.* Pinipoochikun
 Branch, *n.* Wutikwun. *It has a branch coming from it, puskãtikwunukisew, puskãtikwunãyow*
 — *v. i.* Yekitow-isew, -ow
 Branching, *part.* Puskã
 Branch-river, *n.* Sepastuk, sepanuk
 Branchy, *adj.* Sukutikwunewew
 Brand-goose, *n.* Ayoowapoowãō
 Brandy, *n.* Iskootãwapoo
 Brass, *n.* Oosawapisk, oosawëkwuk
 Brave, *adj.* Söketaãō, sökãyimoo
 Bravely, *adv.* Söketaãwe, sökãyimooowe
 Bravery, *n.* Söketaãwin, sökãyimooowin
 Brawl, *v. i.* Këkawitum
 Brawler, *n.* Këkawituskwew
 Bray, *v. i.* Mutwãkitoo
 — *v. t.* Tãkwuwãō. *See Pound*
 Brazen, *adj.* Oosawëkwuk-isew, -wun, oosawapisk-isew, -wun
 Bread, *n.* Ayúkoonow, pükwãsikun. *He has some bread, ootayúkoonowew, oopükwãsikunew. He is making bread, ayúkoonakãō, pükwãsikunikãō. A piece of bread, ayúkoonã. Loaf-bread, peswãayúkoonow. It smells like bread, or, there is a smell of bread, ayúkoonowukun. The bread smells burnt, ayúkoonowustãō*
 Breadth, *n.* A ispetayukuskak. *What is the breadth of it? tan eyekoók ayukuskak? This is the breadth of it, oom' eyekoók ayukuskow*
 Break, *n.* (of day) Pãtapun. *See Dawn*
 — *v. i.* Pekoopyew, (as a piece of wood) natwapyew, kuskuchipuyew, (with the wind) natwaya-sew, -stun, pekwa-sew, -stun, (by a blow, or by rubbing against

something) pooskoótin. (as a wave) usasi-sin. The following intransitive forms, derived from pekoowāo, are also used, though most of them but rarely, namely, *he breaks by force*, pekoohikāo, *by striking*, pekooutuhikāo, *by accident*, pekooskakāo, *by the mouth*, pekoochikāo, *by the hand*, pekooni-kāo, *by pulling*, pekoopichikāo, *by cutting*, pekoosikāo. *Break off*, munipuyew. *Break out*, (as a sore) mooskipuyew, pekoopuyew. *Break through*, (as through the ice in walking) twasin

Break, v. t. (by hitting) Pekoo-wāo, -hum, sikoo-wāo, -hum, (with the hand) pekoo-nāo, -num, (with the mouth) pekoō-māo, -tum, (with the teeth) pastu-mao, -tum, (accidentally) pekooskuwāo, -kum, (as a bottle) pekoō-simāo, -titow, (by pulling) puskipitāo, -tum, or, kuskipi-tāo, -tum, (as a stick) natwapi-tāo, -tum, natwa-nāo, -num, natwa-simāo, -titow, (as by mashing with a spoon) sikoowāpūwāo, -hum. *He breaks a piece off it*, pūkwānāo, -num, pūkwā wāo, -hum, (with the foot) pūkwā-skowāo, skum. *He breaks it to pieces*, pesi-simāo, -titow, nunowe-hāo, -tow, nunowi-nāo, -num, sikwutū-wāo, -hum. *He breaks through it*, puspekeoo-nāo -num, pekootū-wāo, hum. *He breaks up the lumps*, pekiskū-wāo, -hum, pekiskutū-wāo, -hum. *He breaks it down*, nēchewāpū-wāo, -hum, kowi-nāo, -num. *He breaks it open*, paskētāwāpū-wāo, hum, pooskū-wāo, -hum.

Breakers, *n.* Sasuhun.

Breakfast, *n.* Kākisāpanākwāwin.

Breakfast, *v. i.* Kākisāpanākwāo.

Breast, *n.* Maskikun, miskaskikun. *My breast*, naskikun, niskaskikun. *The middle of the breast*, towaskikun. *A woman's breast*, tootoosim, mittine. *She has large breasts*,

mūkitootoosimāo. *She has small breasts*, upishetootoosimāo. *He hits it* (e. g. a bird) *on the breast*, towipussāwāo. *It has a red breast*, mikoopūsāo, mikwaskikunew. *It has a spotted breast*, papachāwepūsāo. *It has a black breast*, kuskētāwepūsāo. *It has a white breast*, wapiskepūsāo

Breast-bone, *n.* Ootussinakāo, (of birds) oos-pūsāo, oospisowukun

Breast-plate, *n.* Maskikunapisk

Breath, *n.* Y'āyāwin. *He has foul breath*, wenikooyāwāo. *He is out of breath*, kipūtatum. *He loses his breath*, (i. e. expires) naspitumoo. *His breath or breathing comes fast*, (after temporary suspension) pātutamoo

Breathe, *v. i.* Y'āyāo, pukitatumoo. *He breathes on him*, y'āyātootowāo. *He breathes a little*, pukitatumooesew

Breeches, *n.* Puyuches. This word is doubtless a corruption of the English, which has undergone an alteration, as the Crees have neither the letter *b* nor *r* in their language. See *Trowsers*

Breed, *v. i.* Nētawikinowoosoo

Breed, *n.* There is no distinctive term for this and similar words, but the name of the young animals or birds is given, as, a brood of chickens, misenāsisuk; a litter of pigs, kookoosisuk; puppies, uchimoosisuk, &c.

Brew, *v. t.* Mūtaminapookāo

Brick, *n.* Usiskewusiane, usiskekanapisk

Bride, *n.* Nūakuniskwāo, nūakiskwāo, ooskiskwāwan. *She is a bride*, nūakiskwāwew, nūakuniskwāwew, ooskiskwāwanew

Bridegroom, *n.* Nūakis, ooskenapāwan. *He is a bridegroom*, nūakisewew, ooskenapāwanew

Bridge, *n.* Asookun. *He makes a bridge*, asookunikāo

- Bridle, *n.* Tapitoonāpichikunāape, meenoosk-wāpichikunāape
 Bridle, *v. t.* Mumāchikoo-nāo, -num
 Brier, *n.* Ookaweminukuseatik. *Briers abound,* ookaweminukuseatikooskow
 Brigade, *n.* (of boats, &c.) Ā méchat ootukisichik
 Bright, *adj.* Wasāyow, wasisoo, kékaya-soo, -stāo, kékayasuwāo, (when speaking of metal) wasāpisk-isew, -ow
 Brighten, *v. t.* Waskumapiske-hāo, -tow, wasātow
 Brightened, *part.* Wasāpiski-soo, -tāo
 Brimful, *adj.* Tipuskināo. *He makes it brimful,* tipuskinūtow, tipuskināpūtow
 Brimstone, *n.* Matches, matcheiskootāo
 Brine, *n.* Sewétakunapoo
 Bring, *v. t.* Pā-sewāo, -tow, pāchewe-yāo, -tow, (by water) pātuhooyāo. *Bring back,* pākewātu-hāo, -tow. *Bring down,* (humble) tupūtāyimoohāo, (from above) nētīnāo. *Bring forth,* (as a woman) nētawikehāo, nētawikinoosoo, (as fruit) nētawiketow menisewew. *Bring hither,* astumootuhāo. *Bring him to him,* pātoowāo. *Bring it for him,* pātumowāo. *Bring him to him,* (by water) pātuhoootowāo. *Bring in,* pētoku-hāo, -tow. *Bring up,* (from beneath) pāispakā-nāo, -num, pāispakātu-hāo, tow, (as a child) ōopikehāo, nētawikināo; ōopikehowoosoo, kunoonowoosoo *Bring them together,* (with the hand) āsse-nāo, -num. *Bring out,* pāwuyuwetu-hāo, -tow, (with force) pāwekwuche-hāo, tow
 Brink, *n.* (of a river) Chekepāk
 Brisk, *adj.* Wuchāpīsēw
 Bristle, *n.* Oopewai, kōokooopewai
 British, *adj.* See *English*
 Brittle, *adj.* Kasp-iscw, -ow
 Broad, *adj.* Ayukus-kiscw, -kow, pane-sew,

- yow, (as a path) ayukuskutāmoon, (as cloth) ayukuskākun, petākun, (as metal) ayukuskapisk-isew, -ow, (as wood) ayukuskaskwun *It is so broad,* (calico, &c.) ispetākun. *He makes it broad,* ayukusketow. *A broad part of a river or lake,* petukamāyow
 Broken, *part.* Pekoo-sin, -tin, pūkwa-sew, -tin, pekoohikatāo, (as a stick) natwayaskoo-sin, -tin. *It is broken to pieces,* pesi-sin, tin
 Brooch, *n.* Sakaskoohoon. *She has a brooch,* oosukaskoohoonew
 Brood, *n.* See *Breed*
 Brook, *n.* Sepesis. *There are many brooks,* sepesisikow
 Broom, *n.* Wāpuhikun, kisehikun. *A small broom,* wāpuhikunis, kisehikunis
 Broth, *n.* Mechimapoo. *She makes broth,* mechimapookāo. *She makes broth of it,* mechimapookakāo
 Brother, *n.* Michiwam, oochiwamimow. *Brother or sister,* nechisan, echēyiwew. *An elder brother,* mistās. *My elder brother,* nistās. *A younger brother,* misem, *My younger brother,* nisem. *My little brother,* nisemis. *Brother!* (voc.) nechiwa! *They are two brothers,* neswapāwuk. *Three,* nistwapāwuk. *Four,* nāwapāwuk
 Brotherhood, *v.* Oochiwamitowin
 Brother-in-law, *n.* Metimimow, westowimow. *My brother-in-law,* nestow, netim. *Thy brother-in-law,* kestow
 Brow, *n.* (of a hill) Keskūchow, or kuskūchow
 Brown, *adj.* (by being smoked) Weskoostāsew, -wow, weskoo-soo, -stāo
 Bruise, *v. t.* mechisoo
 Bruise, *n.* ootōokow, or wutōokow, (when blue) āpetōw
 Bruise, *v. t.* Ootōoku-wāo, -hum, āpētū-wāo,

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- hum, powākwiō. *He bruises himself*, āpētuhoooso, ootoóchisin
- Brush, *n.* (scrubbing) Sinikootukuhikun. *A small brush*, sinikootukuhikunis, (shaving-brush) sinikoostoowāhootoowin
- Brush, *v. t.* Sinikooobum
- Brushwood, *n.* Setakwunuk *pl.* sita, situk, *pl.* Pine brushwood, minuhikwasit. Spruce brushwood, eyinasit. Flat or "sileer pine" brushwood, nupukasit. Cedar brushwood, masikisk, kesikasit
- Brute, *n.* Pisiskew, owāses
- Bubble, *v. i.* Mooskichiwin, (in boiling fast) kwaskwaskwāchewutūio
- Buck, *n.* (deer) Eyapāwutik, (moose) eyapāmooswa
- Bucket, *n.* Nipewoweyatakun, kwoppikakun
- Buckle, *n.* Sukaskuboon, or sukaskoohoon
- Buckskin, *n.* (deer) Eyapāwutikwuyan (moose) pūkīkin
- Bud, *n.* Oosimisk
- Bud, *v. i.* Sakepukkwō
- Buffet, *v. t.* Pukumuwāio, nootināio, (on the face) pupusikwāwāio
- Buffalo, *n.* Mistoos, or moostoos, muskootiwe-mistoos, pisikew. *A small buffalo*, moostoosis. *Buffalo are numerous*, moostoosookow
- Buffalo-grease, *n.* 'Akwuchepime
- Buffalo-robe, *n.* Moostowuyan, pisikewuyan. *Buffalo-robe hung round the inside of the Plain Indians' tents*, asputaspisoowin
- Build, *v. t.* Chimutow, oosētow, oonusketow
- Build, *v. i.* (a house) Waskubikunikāio
- Builder, *n.* (of a house) Waskuhikunikāsew, oowaskuhikunikāio
- Building, *n.* Waskuhikāwīn, washuhikunikun
- Bull, *n.* Napāmoostoos, eyapamoostoos, eyapāo or ayapāio. When only one is spoken of, the cowherd's word "Bully" is often

BUR

- employed by the civilized Indians, and it seems to be regarded as a proper name: e. g. *Ne ke wapumow Bully mena Caesar*, I saw Bully, (the bull) and Caesar, (the ox)
- Bull-dog, *n.* (a fly) Misesak. *Bull-dogs are numerous*, misesakookow
- Bullet, *n.* Moonsoosinne, kisāsinne
- Bullock, *n.* ayapāsis
- Bulrush, *n.* Wowootawuskwatik or oobootawuskwatik, kiekhekumewusk. *The head of the bulrush*, pusākan
- Bulrush-root, *n.* Wowootāi or ootootāi
- Bundle, *n.* Mewut. *He makes up a bundle*, mewutikāio. *He ties them into a bundle*, mowusukwūpītum, ayasāpītum, pupātikoonum
- Bung, *n.* Mistikookipūhikun
- Bungle, *v. i.* Yekichikowew
- Bungler, *n.* Yekichikow. *He is a bungler*, yekichikowew
- Buoy, *n.* Sakuskuchikun, (of seal-skin) ātan, ākikookan
- Burden, *n.* Wewusewin, nuyūchikun, nuyūtahewāwīn
— *v. t.* Pwawutuhāio. *He is burdened*, Pwawutāio
- Burdensome, *adj.* Ayim-isew, -un
- Burial, *n.* Nūnenikoowin
- Burn, *n.* There is no *noun* in Cree answering to this word, but a *verbal* form is used, thus, *he has a burn*, iskwasoo, *lit.*, he burns himself, or has burnt himself
— *v. i.* Kwākootāio, pusitāio. *It burns quickly*, keyipaki-soo, -tāio
— *v. t.* Iskwa-swāio, -sum, chaki-swāio, -sum. *He burns himself*, iskwasoo, iskwasootisoo, chakisoo. *He burns it up*, māstaski-swāio, -sum, chakaski-swāio, -sum. *He burns him so*, itaski-swāio, -sum. *He burns it to ashes*, pewaski-swāio, -sum

BUR

- Burnt, *part.* Iskwa-soo, -tāo, pēku-soo, -tāo.
It smells burnt, weapāstāo. It is burnt up or out, māstaski-soo, -tāo, māsta-soo, -tāo, chakaski-soo, -tāo. It is burnt so, itaski-soo, -tāo, It is burnt to ashes, pewaski-soo, -tāo
- Burnt-offering or sacrifice, *n.* Muchoostāhukākāwin, pukitinumowāwin, iskwatāwepukitinusowin. *See offering*
- Burst, *part.* Poooskootāo
 — *v. i.* Paskipuyew, pooskoopuyew
 — *v. t.* Pasku-wāo, -hum, pooskoosum, tatoos-kowāo, -kum, (by falling or treading upon it) pooskoos-kowāo, -kum
- Bury, *v. t.* Nūekowāo, nūenāo. *He buries provisions, &c., under the snow, wayakoonāwāo, -hum, yikwakoonāwāo, -hum.*
- Bush, *n.* Piskookoopow. *In the bush, ā piskookoopāk, ā nepiseskāk*
- Bushel, *n.* Mūkūk, tippūhikun
- Business, *n.* Utooskāwin
- Busy, *v. i.* Ootumeyoo. *He is busy about it, iitusekum. He is busy working, ootumewistow*
- But, *conj.* Maka
- Butter, *n.* Moostoosopime, tootoosapoowepime. *She makes butter, moostoosopimekāo, tootoosapoowepimekāo*
- Butterfly, *n.* Kwakwapisew, kumamuk. *Butterflies are numerous, kwakwapiseskow, kumamukooskow*
- Buttermilk, *n.* There is no distinctive term, but simply tootoosinapoo, "milk"
- Button, *n.* Sukipasoon or sookipasoon, chestapasoon, oochepasoon. *A small button, sukipasoonis, or any of the above words, with the added termination is, He has a button, oosukepasoonew, oochestapasoonew, oochepasoonew*
 — *v. t.* Sukipa-tāo, -tum, chestapa-tāo, -tum, oochepa-tāo, -tum, sukaskoohāo. *He*

CAL

- buttons himself, sukipasoo, chestapasoo, oochepasoo*
- Buy, *v. i.* Ootinikāo, utawāo. *He buys (something) with it, utawakāo. He buys it for him, utawāstumowāo*
- Buzz, *v. i.* Kitoo
- By, *prep.* Oōche. *By chance, meskow. See Chance. By turns, mameskooch*
 — *adv.* Kisewak. *By and by, patima, patoos, nakās*
- Byre, *n.* Moostoosookumik. *A small byre, moostoosookumikoos. He has a byre, oomoostoosookumikew. He builds a byre, moostoosookumikookāo*

C

- Cabbage, *n.* Ootāyipuk. *There are many cabbages, ootāyipukooskow*
- Cabin, *n.* Nipāwinikumik
- Cable, *n.* Poonisinapasooāpe
- Cage, *n.* Peyāsesewikumik
- Cake, *n.* Ayūkoonow. *Currant-cake, soominis-ayūkoonow*
- Calamity, *n.* Mayeayawin, kukwatukisewin, ayimisewin
- Caldron, *n.* Mistuskik
- Calf, *n.* (young of the cow) Moostoosis, moostoosis. *He has a calf, oomooostoisew. This cow is with calf, owa moostoos ūchāsew. She (the cow) has a calf, ootowasimisew*
- Calf (of the leg), *n.* Ustisitan, or usiekitan, meyan. *My calf, neyan*
- Calf-skin, *n.* Moostoosisewākin
- Calico, *n.* Pukewuyanākin, pupukewuyanākin. *A small piece of calico, pukewuyanākinis. White calico, wapiskepukewuyanākin, wapiskākin, chepaiākin*
- Call, *v. t.* Setowuhum
- Call, *n.* Tapwāwin, kitowin
 — *v. i.* Tāpwāo, kitoo, nootakoosew

- Call, *v. t.* Nutoomão, (as a bird, &c.) kitoo-hão; (he names him) issenika-tão, -tum, (he names himself) issenikatisoo or issenikatitissoo. *He calls aloud to him, täpwatão. He calls out after him, noosowitápwatão. He calls upon him (visits him) keokowão, (worships him) nunatoomão, mowemoostowão. He calls him by his name, wéyão, wáwéyão. They call themselves together, nutootoowuk*
- Called, *part.* Issenika-soo, -tão. *It is called so, ichikatioo.*
- Calling, *n.* Nutoomewáwiu, nutoomikoowin. *He receives a calling, nutoomikoowisew*
- Calm, *adj.* (as sea, &c.) Aywastin. *It is calm for him, aywastinisew*
- *v. t.* Keyameháon
- *v. n.* Ute-aywastin
- Calmness, *n.* Pâyátukâyétumoowin
- Calve, *v. i.* Nétawikinowoosoo, nookoohowoo-soo
- Camel, *n.* Pisiskew, piskwawikunáwipisiskew
- Camp, *n.* Weke, mekewap, nutoopuyewemekewap
- *v. t.* Kupāsew
- Camp-oven, *n.* Ayúkoonow-uskík
- Camphor, *n.* X wapisekwak muskike
- Can, *n.* Minékwakun. *A small can, minékwakunis. He has a can, oominékwakunew*
- *v. i.* This verb is frequently expressed by *kusketow*, but more usually by *kutta ké* in its various forms to suit the person and mood of the following verb, as, *I can do it, ne ga ké tootán. Can you walk? ke ga ké pimóotan che?*
- Canadian, *n.* Pakwaies, Pakwámistikoosew, Wupistikwāyow or Oopistikwāyow. *He is a Canadian, Pakwaiesew, Pakwámistikoosewew, Wupistikwāyowew*
- Canal, *n.* Sepekan

- Candied, *part.* Sese-paskwutikatão
- Candle, *n.* Wastānumakun, wastānipemakun, wasuskootānikun. *He makes candles, wastānumakunikāo (or either of the other words, with the termination ikāo)*
- Candlestick, *n.* Wastānumakun-atik, or -apisk (or either of the words under *Candle*, with the termination -atik or -apisk)
- Cannibal, *n.* Uchān, wetikoo
- Canon, *n.* Misipaskisikun
- Cannon, *n.* Cheman, oose or oot, wuskwioose, wuskwicheman *A parchment canoe, ápin-oose. A large canoe, mistoot. A small canoe, chemanis, upischeoote. He makes a canoe, ustoonew. He propels the canoe with paddles or poles in shoal water, kwúkoosoo. The end of the canoe (bow or stern), wunuskwatuk. The willow bended round the end, outside, wunuskwatukwask. The stick used as a measure (in making a canoe), tipisikunatik. He is with one canoe, pâyukootukisew. He is with two canoes, nesootukisew.*
- Canoe-lath, *n.* Uspititakun, anaskan
- Canoe-bands or timbers, *n.* Wakinowuk. *He tightens the timbers, tukoohustooyew. The stick used for tightening the timbers, tukoohustooyakunatik*
- Canoe-bar, *n.* Upékun, (the middle or large one) mistupékun, apetatukupékun, (the shortest) upistupékun, upistupékunis, (intermediate) apenapupékun
- Canteen, *n.* Mechimewut
- Canvas, *n.* Ussisewākin
- Cap, *n.* Ustootin. *A small cap, ustootinis. He puts on his cap, poostustootināo. He puts a cap on him, poostustootinuhāo. He takes off his cap, kätustootināo. He takes a cap off him, kätustootinuhāo. He has a cap on, kikustootināo. He sits with a cap on,*